

Tasmania Police

# May 2015

Corporate Performance Report Tasmania Police

Produced on 29<sup>th</sup> June 2015. Reporting Services, Executive Support, Department of Police and Emergency Management.

#### Disclaimer

The Corporate Performance Report is produced for internal purposes to measure the performance of our people, resources and systems, and to assist with the management of our business. The Report is made available to external stakeholders as the figures contained may be of public interest. Data are not extracted for the Report until one month after the reporting period has concluded. This one month period ensures there are sufficient opportunities for data to be entered into police systems and for quality assurance to be undertaken. However, the primary purpose of the Report is to measure internal performance, not provide official Departmental figures. There may be discrepancies between measures provided in this Report and official Departmental figures due to several possible factors.

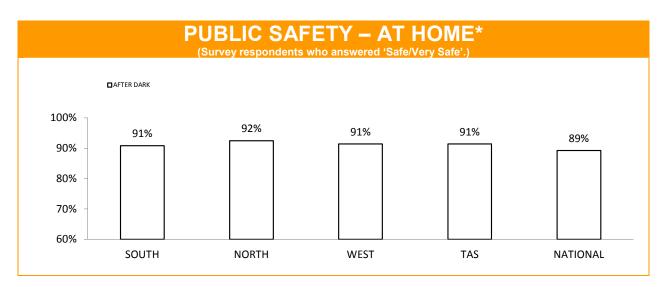
Electronic data was extracted on 29<sup>th</sup> June 2015. Manual data is collated monthly by Reporting Services from information self-reported by organisational units within DPEM or provided/downloaded from a variety of sources as indicated throughout the Report.

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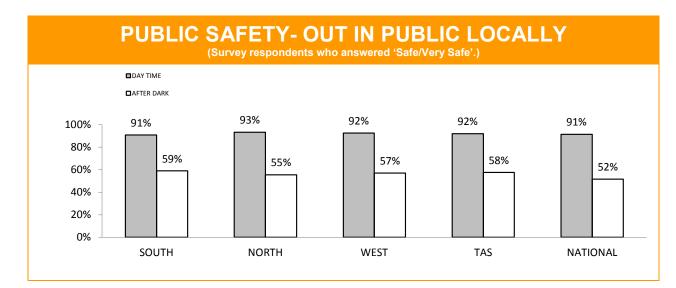
| PUBLIC SATISFACTION  |            |
|--|------------|
| Public Satisfaction  | 1          |
|  |            |
| PUBLIC SAFETY  |            |
| Public Order Incidents   | 3          |
| Public Place Assault   | 4          |
| Total Person Offences  | 5          |
| Response Times   | 9          |
| Family Violence  | 11         |
| RPOS Public Safety & Special Activities  | 14         |
| CRIME  |            |
| Total Offences   | 15         |
| Serious Crime Offences   | 16         |
| Robbery Offences   | 17         |
| Total Property Offences  | 18         |
| Home Burglary Offences   | 19         |
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|  |            |
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Note: Data may differ slightly dependent upon the date of extraction and updating processes. Performance Indicators are represented by the relevant coding and definitions within the District Explanatory Notes 2012/13

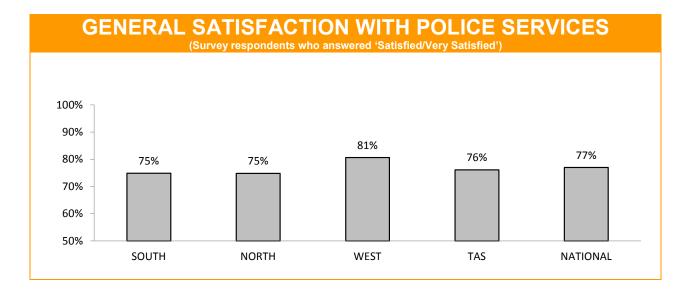
### **Policing - Public Satisfaction**

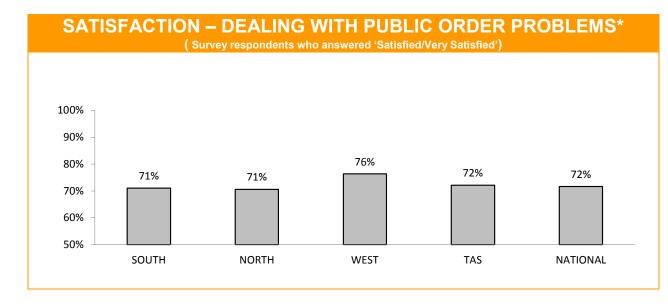


\*The question "How safe do you feel at home during the daytime" has been removed from the SRC survey.



| STATEMENTS ABOUT POLICE<br>(Survey respondents who agreed/strongly agreed with the statement.) |       |       |      |                      |                     |  |
|--|-------|-------|------|----------------------|---------------------|--|
|  | SOUTH | NORTH | WEST | TASMANIAN<br>AVERAGE | NATIONAL<br>AVERAGE |  |
| I THINK POLICE PERFORM THEIR JOB<br>PROFESSIONALLY   | 88%   | 89%   | 92%  | 89%                  | 88%                 |  |
| POLICE TREAT PEOPLE FAIRLY AND EQUALLY   | 81%   | 80%   | 85%  | 81%                  | 77%                 |  |
| MOST POLICE ARE HONEST   | 81%   | 76%   | 83%  | 80%                  | 75%                 |  |
| I DO HAVE CONFIDENCE IN THE POLICE   | 89%   | 90%   | 90%  | 90%                  | 89%                 |  |





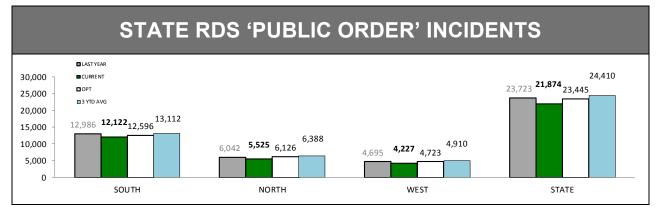
\* Examples of public order problems given were: vandalism, gangs, drunken & disorderly behaviour.

Source: supplied quarterly by Social Research Centre. Period: 12 months between April 2014 and March 2015.

No respondents were associated with Police.

Error margins on National, State and District figures are 0.5%, 2% and 4%, respectively.

### **Public Safety**



| PU       | BLIC DIS | TURBAN   | CE     |
|----------|----------|----------|--------|
| DISTRICT | LAST YTD | THIS YTD | CHANGE |

| SOUTH | 2,948 | 2,721 | -227 |
|-------|-------|-------|------|
| NORTH | 1,229 | 1,180 | -49  |
| WEST  | 981   | 944   | -37  |
| STATE | 5,158 | 4,845 | -313 |

| TOTAL INCIDENTS |           |         |        |  |  |
|-----------------|-----------|---------|--------|--|--|
| DISTRICT        | LAST YEAR | CURRENT | CHANGE |  |  |
| SOUTH           | 12,986    | 12,122  | -864   |  |  |
| NORTH           | 6,042     | 5,525   | -517   |  |  |
| WEST            | 4,695     | 4,227   | -468   |  |  |
| STATE           | 23,723    | 21,874  | -1,849 |  |  |

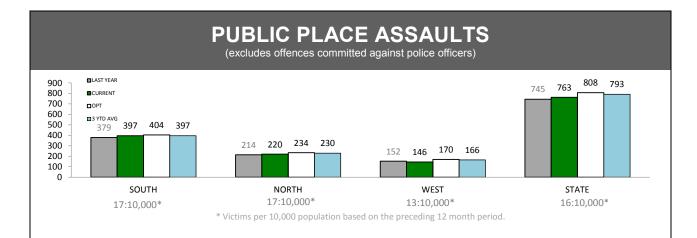
| VANDALISM |          |          |        |  |  |
|-----------|----------|----------|--------|--|--|
| DISTRICT  | LAST YTD | THIS YTD | CHANGE |  |  |
| SOUTH     | 1,078    | 958      | -120   |  |  |
| NORTH     | 608      | 509      | -99    |  |  |
| WEST      | 369      | 299      | -70    |  |  |
| STATE     | 2,055    | 1,766    | -289   |  |  |

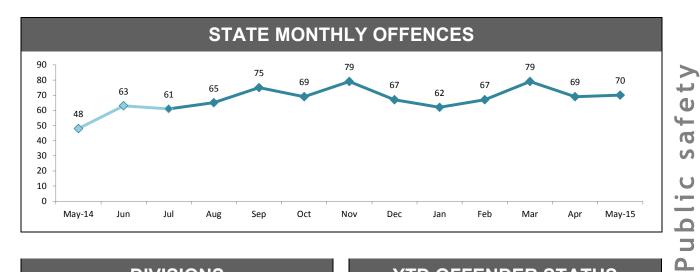
| PUBLIC NOISE |          |          |        |  |
|--------------|----------|----------|--------|--|
| DISTRICT     | LAST YTD | THIS YTD | CHANGE |  |
| SOUTH        | 3,054    | 2,853    | -201   |  |
| NORTH        | 1,334    | 1,288    | -46    |  |
| WEST         | 1,409    | 1,359    | -50    |  |
| STATE        | 5,797    | 5,500    | -297   |  |

| VEHICLE COMPLAINTS<br>(Includes Hooning) |          |          |        |  |  |
|--|----------|----------|--------|--|--|
| DISTRICT                                 | LAST YTD | THIS YTD | CHANGE |  |  |
| SOUTH                                    | 3,663    | 3,564    | -99    |  |  |
| NORTH                                    | 1,905    | 1,687    | -218   |  |  |
| WEST                                     | 1,212    | 1,070    | -142   |  |  |
| STATE                                    | 6,780    | 6,321    | -459   |  |  |

| OFFENSIVE BEHAVIOUR |          |          |        |  |
|---------------------|----------|----------|--------|--|
| DISTRICT            | LAST YTD | THIS YTD | CHANGE |  |
| SOUTH               | 2,243    | 2,026    | -217   |  |
| NORTH               | 966      | 861      | -105   |  |
| WEST                | 724      | 555      | -169   |  |
| STATE               | 3,933    | 3,442    | -491   |  |

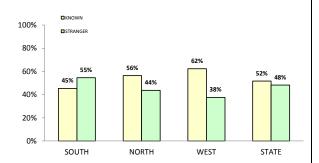
Source (all on page): Command and Control System





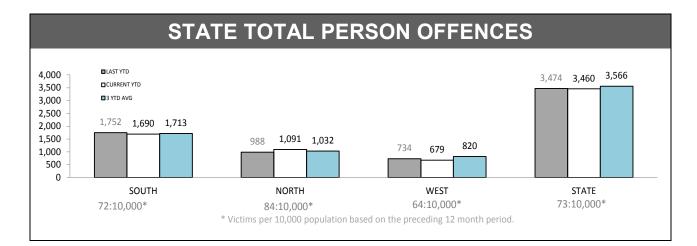
| DIVISION    | LAST YTD | THIS YTD | Change |        | Annual<br>offences p<br>10,000<br>populatio |
|-------------|----------|----------|--------|--------|---|
| HOBART      | 180      | 224      | 44     | 24.4%  | 49:10,00                                    |
| GLENORCHY   | 71       | 72       | 1      | 1.4%   | 17:10,00                                    |
| KINGSTON    | 33       | 16       | -17    | -51.5% | 3:10,000                                    |
| SOUTH-EAST  | 54       | 48       | -6     | -11.1% | 7:10,000                                    |
| BRIDGEWATER | 41       | 37       | -4     | -9.8%  | 13:10,00                                    |
| LAUNCESTON  | 150      | 165      | 15     | 10.0%  | 27:10,00                                    |
| NORTH-EAST  | 35       | 16       | -19    | -54.3% | 8:10,000                                    |
| DELORAINE   | 29       | 39       | 10     | 34.5%  | 7:10,000                                    |
| BURNIE      | 56       | 56       | 0      | 0.0%   | 13:10,00                                    |
| DEVONPORT   | 87       | 77       | -10    | -11.5% | 19:10,00                                    |
| QUEENSTOWN  | 9        | 13       | 4      | 44.4%  | 2:10,000                                    |

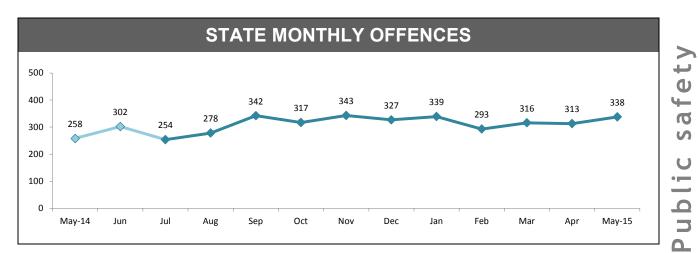
YTD OFFENDER STATUS



ANNUAL CLEARUP

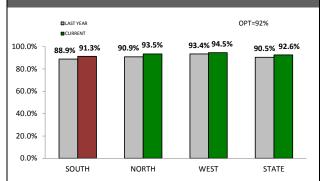
| -        |                    |                     |           |
|----------|--------------------|---------------------|-----------|
| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
| SOUTH    | 439                | 386                 | 87.9%     |
| NORTH    | 238                | 199                 | 83.6%     |
| WEST     | 149                | 127                 | 85.2%     |
| STATE    | 826                | 712                 | 86.2%     |





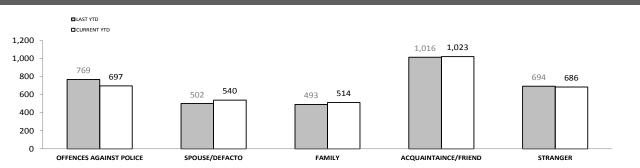
| DIVISION    | LAST YTD | THIS YTD | Change |        | Annual<br>offences per<br>10,000<br>population |
|-------------|----------|----------|--------|--------|--|
| HOBART      | 583      | 592      | 9      | 1.5%   | 127:10,000                                     |
| GLENORCHY   | 421      | 389      | -32    | -7.6%  | 92:10,000                                      |
| KINGSTON    | 194      | 144      | -50    | -25.8% | 30:10,000                                      |
| SOUTH-EAST  | 293      | 304      | 11     | 3.8%   | 45:10,000                                      |
| BRIDGEWATER | 261      | 261      | 0      | 0.0%   | 81:10,000                                      |
| LAUNCESTON  | 733      | 820      | 87     | 11.9%  | 134:10,000                                     |
| NORTH-EAST  | 129      | 99       | -30    | -23.3% | 51:10,000                                      |
| DELORAINE   | 126      | 172      | 46     | 36.5%  | 34:10,000                                      |
| BURNIE      | 281      | 224      | -57    | -20.3% | 58:10,000                                      |
| DEVONPORT   | 412      | 399      | -13    | -3.2%  | 101:10,000                                     |
| QUEENSTOWN  | 41       | 56       | 15     | 36.6%  | 9:10,000                                       |

#### ANNUAL CLEAR UP %



| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
|----------|--------------------|---------------------|-----------|
| SOUTH    | 1,830              | 1,670               | 91.3%     |
| NORTH    | 1,200              | 1,122               | 93.5%     |
| WEST     | 732                | 692                 | 94.5%     |
| STATE    | 3,762              | 3,484               | 92.6%     |

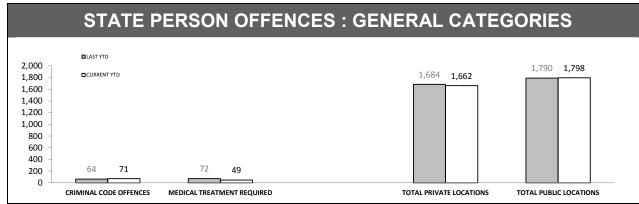




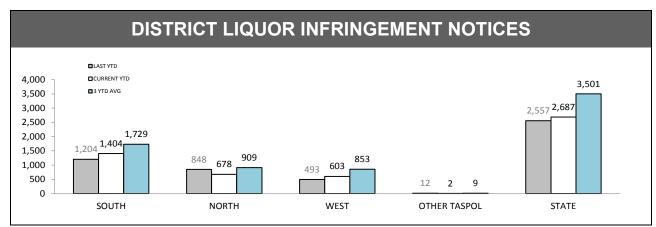
#### **OFFENCES AGAINST POLICE**

| OFFENCE                       | LAST YTD | CURRENT YTD | CHANGE |        |
|-------------------------------|----------|-------------|--------|--------|
| ASSAULT                       | 177      | 167         | -10    | -5.6%  |
| RESIST                        | 220      | 216         | -4     | -1.8%  |
| OBSTRUCT                      | 80       | 54          | -26    | -32.5% |
| THREATEN/ABUSE/<br>INTIMIDATE | 283      | 251         | -32    | -11.3% |
| CRIMINAL CODE<br>OFFENCE      | 7        | 7 0         |        | 0.0%   |

| LOCATIONS                           |       |       |     |        |  |  |  |
|-------------------------------------|-------|-------|-----|--------|--|--|--|
| OFFENCE LAST YTD CURRENT YTD CHANGE |       |       |     |        |  |  |  |
| DWELLING/HOUSE                      | 1,330 | 1,300 | -30 | -2.3%  |  |  |  |
| LICENSED PREMISE                    | 192   | 157   | -35 | -18.2% |  |  |  |
| SCHOOL                              | 54    | 70    | 16  | 29.6%  |  |  |  |
| PARK                                | 24    | 26    | 2   | 8.3%   |  |  |  |
| CAR PARK                            | 96    | 96    | 0   | 0.0%   |  |  |  |
| SPORTS GROUND                       | 16    | 16    | 0   | 0.0%   |  |  |  |

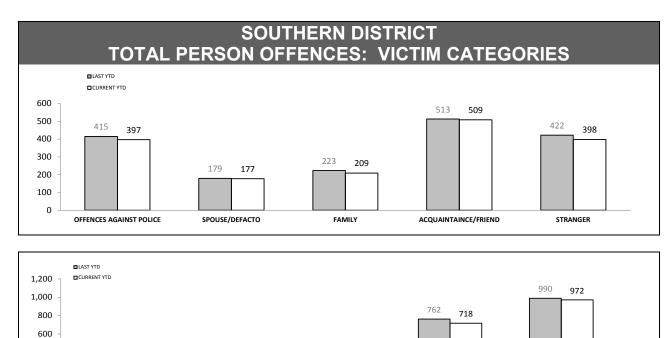


Source: Offence Reporting System



Source: FIND

Public safet



#### NORTHERN DISTRICT TOTAL PERSON OFFENCES: VICTIM CATEGORIES

TOTAL PRIVATE LOCATIONS

TOTAL PUBLIC LOCATIONS

40

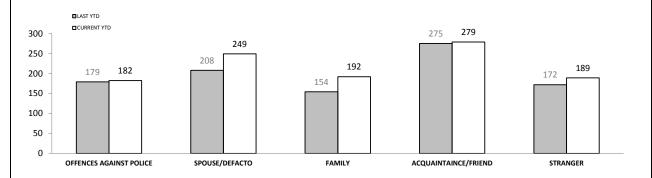
32

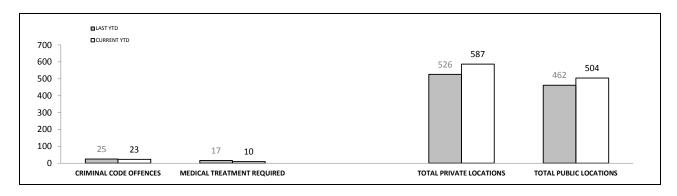
MEDICAL TREATMENT REQUIRED

37

27

CRIMINAL CODE OFFENCES

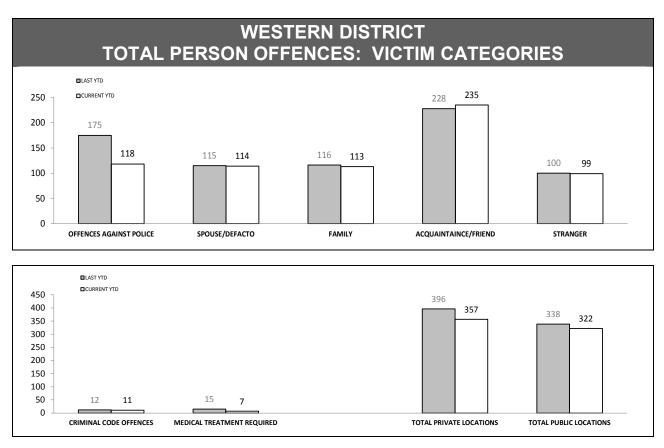




Source (all on page): Offence Reporting System

400 200

0



|          | RDS INCIDENTS RECORDED                  |          |        |  |          |        |
|----------|---|----------|--------|--|----------|--------|
| DISTRICT | TOTAL RADIO DISPATCH INCIDENTS RECORDED |          |        | OPERATIONAL RADIO DISPATCH INCIDENTS<br>(Excludes cancelled tasks) |          |        |
| District | LAST YTD                                | THIS YTD | CHANGE | LAST YTD   | THIS YTD | CHANGE |
| SOUTH    | 53,817                                  | 54,888   | 1,071  | 44,250   | 45,384   | 1,134  |
| NORTH    | 27,075                                  | 27,582   | 507    | 21,905   | 22,822   | 917    |
| WEST     | 19,476                                  | 18,732   | -744   | 16,115   | 15,529   | -586   |
| STATE    | 100,368                                 | 101,202  | 834    | 82,270   | 83,735   | 1,465  |

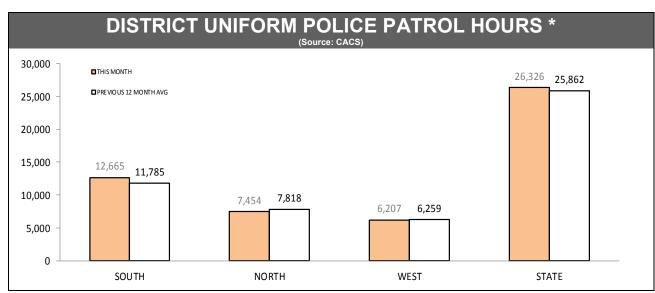
## POLICE DISTRICT RESPONSE TIMES : MINUTES

| DISTRICT | URBAN HIGH PRIORITY INCIDENTS |          | RURAL HIGH PRIORITY INCIDENTS |          | ALL LOW PRIORITY INCIDENTS |          |
|----------|-------------------------------|----------|-------------------------------|----------|----------------------------|----------|
|          | LAST YTD                      | THIS YTD | LAST YTD                      | THIS YTD | LAST YTD                   | THIS YTD |
| SOUTH    | 12                            | 13       | 26                            | 25       | 25                         | 26       |
| NORTH    | 15                            | 16       | 24                            | 24       | 32                         | 35       |
| WEST     | 13                            | 13       | 31                            | 29       | 24                         | 23       |
| STATE    | 13                            | 14       | 26                            | 25       | 27                         | 28       |

## DIVISIONAL RESPONSE TIMES : MINUTES

| DIVISION*   | HIGH PRIC | DRITY INCIDENTS |          | LOW PRIORI | TY INCIDENTS |
|-------------|-----------|-----------------|----------|------------|--------------|
|             | YTD AVE   | RAGE MINUTES    |          | YTD AVERAG | GE MINUTES   |
|             | LAST YEAR | cu              | JRRENT   | LAST YEAR  | CURRENT      |
| HOBART      | 10        |                 | 10       | 22         | 21           |
| GLENORCHY   | 12        |                 | 13       | 24         | 28           |
| KINGSTON    | 18        | 19              | Urban 14 | 28         | 20           |
| KINGSTON    |           | 19              | Rural 23 | 28         | 28           |
| SOUTH-EAST  | 17        |                 | 16       | 27         | 29           |
| BRIDGEWATER | 16        |                 | 16       | 27         | 28           |
| LAUNCESTON  | 16        |                 | 17       | 31         | 35           |
| NORTH-EAST  | 21        |                 | 22       | 30         | 32           |
| DELORAINE   | 27        |                 | 27       | 37         | 37           |
| BURNIE      | 13        |                 | 13       | 20         | 20           |
| DEVONDODT   | 15        | 14              | Urban 13 | 26         | 25           |
| DEVONPORT   | 15        | 14              | Rural 30 | 26         | 25           |
| QUEENSTOWN  | 21        |                 | 22       | 28         | 35           |

Source (all on page): Command and Control System

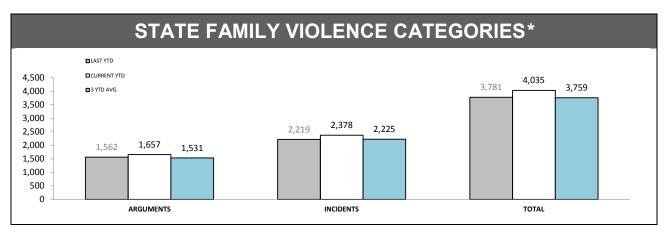


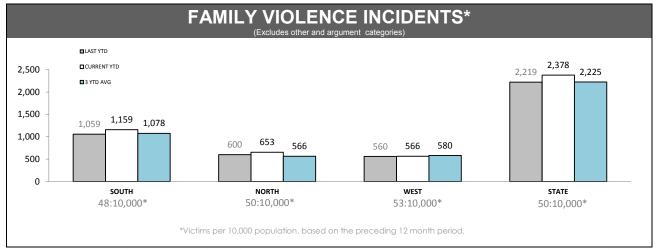
\*Changed March 2013 to include: RPOS (excluding traffic camera & crash investigation), plus Crime Response and Marine Cars.

#### TOTAL HOURS ON RDS TASKS\* 12,000 THIS MONTH 11,007 10,585 PREVIOUS 12 MONTH AVG 10,000 8,000 6,000 5,089 4,962 3,612 3,458 4,000 2,306 2,165 2,000 0 SOUTH NORTH WEST STATE

\* Measures time when call sign status is not logged as 'Off duty', 'At Station' or 'Available'.

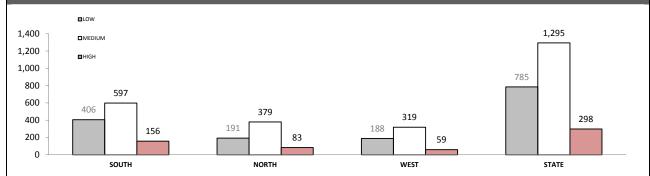
Source (all on page): Command and Control System

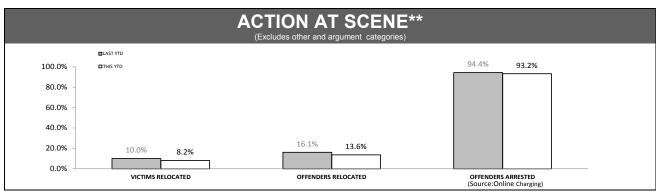




\*Since October 2012, incidents with multiple offenders now appear on a single report. YTD comparisons may not be strictly valid

#### FAMILY VIOLENCE INCIDENT: RAST CLASSIFICATIONS





\*\* Due to changed reporting procedures, this data may not fully capture action taken at the scene of incidents these indicators are under review.

Source (all on page): Family Violence Management System

Public safety

## FAMILY VIOLENCE REPEAT LOCATIONS (revisit in a 12 month period) (excludes other and argument categories)

Under Review

## FAMILY VIOLENCE REPEAT VICTIMS (Excludes other and argument categories)

Under Review

## FAMILY VIOLENCE REPEAT OFFENDERS (Excludes other and argument categories)

Under Review

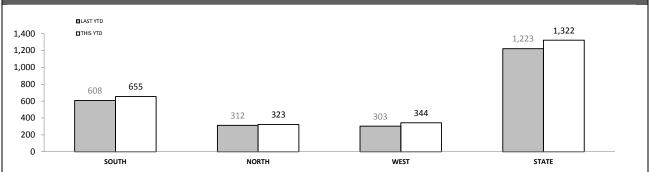
| JUVENILES & WEAPONS<br>(Excludes other and argument categories) |          |           |                 |          |  |  |
|---|----------|-----------|-----------------|----------|--|--|
| DICTOLOT  | JUVENILE | S PRESENT | WEAPONS PRESENT |          |  |  |
| DISTRICT  | LAST YTD | THIS YTD  | LAST YTD        | THIS YTD |  |  |
| SOUTH   | 516      | 606       | 56              | 58       |  |  |
| NORTH   | 338      | 383       | 35              | 50       |  |  |
| WEST  | 318      | 301       | 40              | 34       |  |  |
| STATE   | 1,172    | 1,290     | 131             | 142      |  |  |

Source (all on page): Family Violence Management System

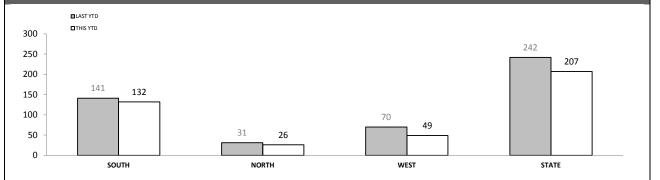
# ALCOHOL & DRUGS

| (Excludes other and argument categories) |            |             |                    |         |  |  |
|--|------------|-------------|--------------------|---------|--|--|
| DISTRICT                                 | OFFENDER A | AFFECTED BY | VICTIM AFFECTED BY |         |  |  |
|  | DRUGS      | ALCOHOL     | DRUGS              | ALCOHOL |  |  |
| SOUTH                                    | 111        | 311         | 12                 | 96      |  |  |
| NORTH                                    | 75         | 127         | 6                  | 57      |  |  |
| WEST                                     | 44         | 128         | 1                  | 45      |  |  |
| STATE                                    | 230        | 566         | 19                 | 198     |  |  |





#### **FAMILY VIOLENCE ORDERS : COURT APPLICATION**



Source: Family Violence Management System

### **PROTECTIVE ORDERS : BREACHES**

| DISTRICT | PF       | vo       | FVO      |          |  |
|----------|----------|----------|----------|----------|--|
| DISTRICT | LAST YTD | THIS YTD | LAST YTD | THIS YTD |  |
| SOUTH    | 352      | 408      | 97       | 138      |  |
| NORTH    | 220      | 303      | 67       | 110      |  |
| WEST     | 177      | 156      | 56       | 68       |  |
| STATE    | 749      | 867      | 220      | 316      |  |

Source: Offence Reporting System

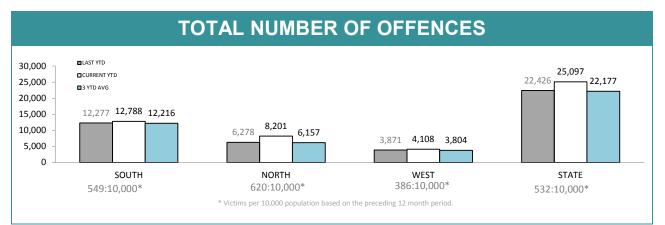
#### ROAD & PUBLIC ORDER SERVICES (RPOS\*): PUBLIC ORDER ACTIVITIES

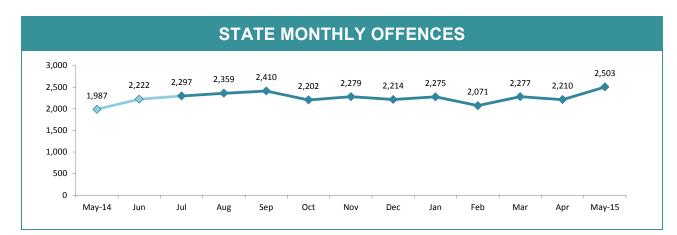
|  | SOUTH | NORTH | WEST  | STATE |
|--|-------|-------|-------|-------|
| Public Events Attended                 | 832   | 190   | 189   | 1,211 |
| Public Events - Total Hours            | 3,399 | 709   | 887   | 4,995 |
| Public Place Assaults - Arrests        | 18    | 4     | 1     | 23    |
| Public Place Assaults - Summons/YJAR   | 6     | 5     | 0     | 11    |
| Take into custody - Public Drunkenness | 65    | 3     | 4     | 72    |
| Licensed Premise Visits                | 7,234 | 1,269 | 1,422 | 9,925 |
| Liquor Confiscations                   | 67    | 96    | 116   | 279   |
| Liquor Infringement Notices (LINS)     | 625   | 146   | 144   | 915   |
| Move-On Orders Given                   | 974   | 55    | 202   | 1,231 |
| Dangerous Article Confiscations        | 5     | 14    | 7     | 26    |

| RPOS*: SPECIAL ACTIVITIES          |       |       |      |       |  |
|------------------------------------|-------|-------|------|-------|--|
|                                    | SOUTH | NORTH | WEST | STATE |  |
| Arrest - Crime (excludes assaults) | 82    | 38    | 8    | 128   |  |
| Arrests - Other                    | 479   | 145   | 74   | 698   |  |
| Summons/YJAR (excludes assaults)   | 133   | 149   | 31   | 313   |  |
| Drug Offender - Diversion          | 19    | 12    | 6    | 37    |  |
| Drug Offender - Prosecutions       | 21    | 37    | 24   | 82    |  |
| Information Reports Submitted      | 393   | 489   | 282  | 1,164 |  |
| Search Returns Submitted           | 303   | 296   | 86   | 685   |  |
| Bail Curfew Checks Conducted       | 29    | 4     | 3    | 36    |  |
| Family Violence Incidents Attended | 67    | 71    | 28   | 166   |  |
| Family Violence Reports Submitted  | 21    | 9     | 5    | 35    |  |

\*Source: RPOS Activity Report \*Includes activities of RPOS, RSTF and Licensing teams.

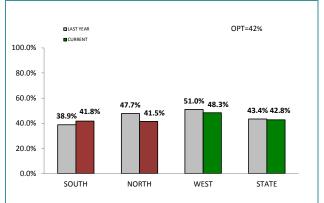
#### Crime





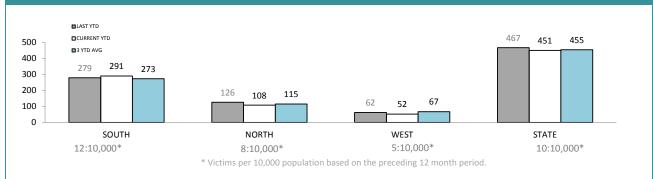
| DIVISION    | LAST YTD | THIS YTD | Cha   | nge   | Annual<br>offences pe<br>10,000<br>population |
|-------------|----------|----------|-------|-------|---|
| HOBART      | 3,454    | 3,657    | 203   | 5.9%  | 805:10,00                                     |
| GLENORCHY   | 2,867    | 3,165    | 298   | 10.4% | 756:10,000                                    |
| KINGSTON    | 1,135    | 1,234    | 99    | 8.7%  | 261:10,000                                    |
| SOUTH-EAST  | 2,905    | 2,854    | -51   | -1.8% | 416:10,000                                    |
| BRIDGEWATER | 1,916    | 1,878    | -38   | -2.0% | 611:10,000                                    |
| LAUNCESTON  | 4,768    | 6,386    | 1,618 | 33.9% | 1029:10,00                                    |
| NORTH-EAST  | 622      | 680      | 58    | 9.3%  | 359:10,000                                    |
| DELORAINE   | 888      | 1,135    | 247   | 27.8% | 224:10,000                                    |
| BURNIE      | 1,320    | 1,431    | 111   | 8.4%  | 362:10,000                                    |
| DEVONPORT   | 2,384    | 2,472    | 88    | 3.7%  | 620:10,000                                    |
| QUEENSTOWN  | 167      | 205      | 38    | 22.8% | 34:10,000                                     |

#### **ANNUAL CLEAR UP %**



| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
|----------|--------------------|---------------------|-----------|
| SOUTH    | 14,021             | 5,864               | 41.8%     |
| NORTH    | 8,900              | 3,693               | 41.5%     |
| WEST     | 4,398              | 2,125               | 48.3%     |
| STATE    | 27,319             | 11,682              | 42.8%     |

#### SERIOUS CRIME OFFENCES

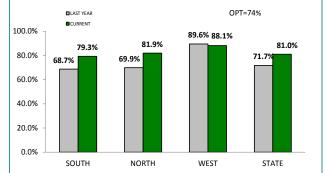


#### STATE MONTHLY OFFENCES 60 51 47 46 46 44 50 42 38 38 38 37 35 40 33 32 $\wedge$ 30 20 10 0 May-14 Jun Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May-15

| DIVISION    | LAST YTD | THIS YTD | Change |        | Annual<br>offences per<br>10,000<br>population |
|-------------|----------|----------|--------|--------|--|
| HOBART      | 64       | 78       | 14     | 21.9%  | 16:10,000                                      |
| GLENORCHY   | 69       | 66       | -3     | -4.3%  | 15:10,000                                      |
| KINGSTON    | 32       | 27       | -5     | -15.6% | 6:10,000                                       |
| SOUTH-EAST  | 53       | 62       | 9      | 17.0%  | 10:10,000                                      |
| BRIDGEWATER | 61       | 58       | -3     | -4.9%  | 18:10,000                                      |
| LAUNCESTON  | 92       | 82       | -10    | -10.9% | 13:10,000                                      |
| NORTH-EAST  | 17       | 15       | -2     | -11.8% | 8:10,000                                       |
| DELORAINE   | 17       | 11       | -6     | -35.3% | 2:10,000                                       |
| BURNIE      | 15       | 13       | -2     | -13.3% | 4:10,000                                       |
| DEVONPORT   | 46       | 33       | -13    | -28.3% | 8:10,000                                       |
| QUEENSTOWN  | 1        | 6        | 5      | 500.0% | 1:10,000                                       |

Source (all on page): Offence Reporting System

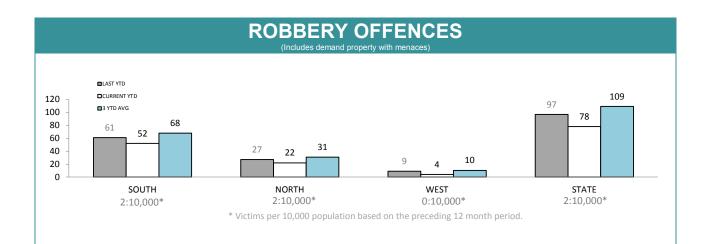
ANNUAL CLEAR OF 70

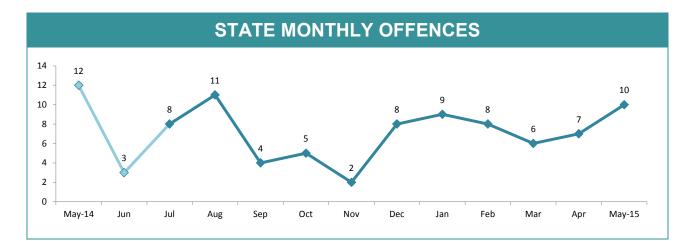


| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
|----------|--------------------|---------------------|-----------|
| SOUTH    | 314                | 249                 | 79.3%     |
| NORTH    | 116                | 95                  | 81.9%     |
| WEST     | 59                 | 52                  | 88.1%     |
| STATE    | 489                | 396                 | 81.0%     |

## ANNUAL CLEAR UP %

crime

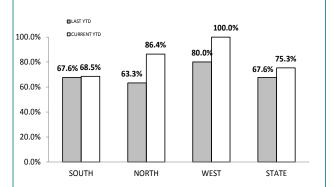




| DIVISION    | LAST YTD | THIS YTD | Change |        | Annual<br>offences p<br>10,000<br>populatio |
|-------------|----------|----------|--------|--------|---|
| HOBART      | 18       | 19       | 1      | 5.6%   | 4:10,000                                    |
| GLENORCHY   | 22       | 12       | -10    | -45.5% | 3:10,000                                    |
| KINGSTON    | 5        | 3        | -2     | -40.0% | 1:10,000                                    |
| SOUTH-EAST  | 9        | 10       | 1      | 11.1%  | 1:10,000                                    |
| BRIDGEWATER | 7        | 8        | 1      | 14.3%  | 2:10,000                                    |
| LAUNCESTON  | 24       | 19       | -5     | -20.8% | 3:10,000                                    |
| NORTH-EAST  | 2        | 1        | -1     | -50.0% | 0:10,000                                    |
| DELORAINE   | 1        | 2        | 1      | 100.0% | 0:10,000                                    |
| BURNIE      | 4        | 2        | -2     | -50.0% | 1:10,000                                    |
| DEVONPORT   | 5        | 2        | -3     | -60.0% | 0:10,000                                    |
| QUEENSTOWN  | 0        | 0        | 0      | -      | 0:10,000                                    |

Source (all on page): Offence Reporting System

#### ANNUAL CLEAR UP %



| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |  |
|----------|--------------------|---------------------|-----------|--|
| SOUTH    | 54                 | 37                  | 68.5%     |  |
| NORTH    | 22                 | 19                  | 86.4%     |  |
| WEST     | 5                  | 5                   | 100.0%    |  |
| STATE    | 81                 | 61                  | 75.3%     |  |

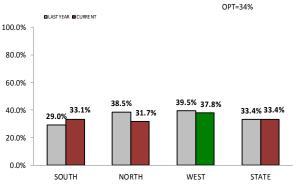


#### STATE MONTHLY OFFENCES



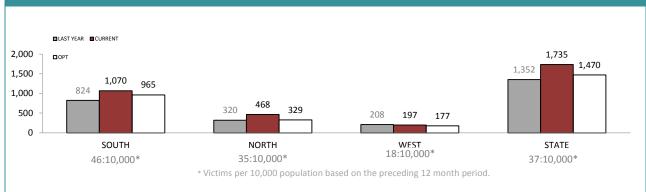
| DIVISION    | 660   | 665   | Change |       | Annual<br>offences pe<br>10,000<br>population |
|-------------|-------|-------|--------|-------|---|
| HOBART      | 2,738 | 2,916 | 178    | 6.5%  | 127:10,00                                     |
| GLENORCHY   | 2,354 | 2,644 | 290    | 12.3% | 92:10,000                                     |
| KINGSTON    | 916   | 1,052 | 136    | 14.8% | 30:10,000                                     |
| SOUTH-EAST  | 2,549 | 2,479 | -70    | -2.7% | 45:10,000                                     |
| BRIDGEWATER | 1,601 | 1,562 | -39    | -2.4% | 81:10,000                                     |
| LAUNCESTON  | 3,869 | 5,337 | 1,468  | 37.9% | 134:10,00                                     |
| NORTH-EAST  | 481   | 565   | 84     | 17.5% | 51:10,000                                     |
| DELORAINE   | 741   | 945   | 204    | 27.5% | 34:10,000                                     |
| BURNIE      | 1,000 | 1,168 | 168    | 16.8% | 58:10,000                                     |
| DEVONPORT   | 1,891 | 2,008 | 117    | 6.2%  | 101:10,00                                     |
| QUEENSTOWN  | 123   | 144   | 21     | 17.1% | 9:10,000                                      |

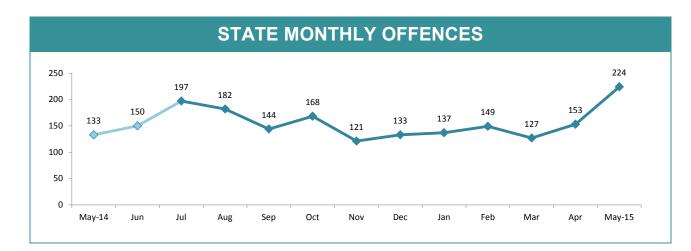
# ANNUAL CLEAR UP %



| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
|----------|--------------------|---------------------|-----------|
| SOUTH    | 11,705             | 3,871               | 33.1%     |
| NORTH    | 7,414              | 2,352               | 31.7%     |
| WEST     | 3,540              | 1,339               | 37.8%     |
| STATE    | 22,659             | 7,562               | 33.4%     |

#### HOME BURGLARY OFFENCES

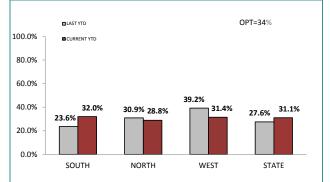




| DIVISION    | LAST YTD | THIS YTD | Change |        | Annual<br>offences per<br>10,000<br>population |
|-------------|----------|----------|--------|--------|--|
| HOBART      | 208      | 246      | 38     | 18.3%  | 54:10,000                                      |
| GLENORCHY   | 165      | 239      | 74     | 44.8%  | 56:10,000                                      |
| KINGSTON    | 99       | 180      | 81     | 81.8%  | 39:10,000                                      |
| SOUTH-EAST  | 197      | 288      | 91     | 46.2%  | 41:10,000                                      |
| BRIDGEWATER | 155      | 117      | -38    | -24.5% | 42:10,000                                      |
| LAUNCESTON  | 248      | 367      | 119    | 48.0%  | 58:10,000                                      |
| NORTH-EAST  | 35       | 25       | -10    | -28.6% | 14:10,000                                      |
| DELORAINE   | 37       | 76       | 39     | 105.4% | 14:10,000                                      |
| BURNIE      | 62       | 58       | -4     | -6.5%  | 15:10,000                                      |
| DEVONPORT   | 137      | 130      | -7     | -5.1%  | 32:10,000                                      |
| QUEENSTOWN  | 9        | 9        | 0      | 0.0%   | 2:10,000                                       |

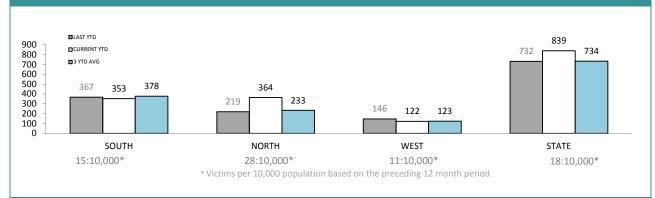
Source (all on page): Offence Reporting System

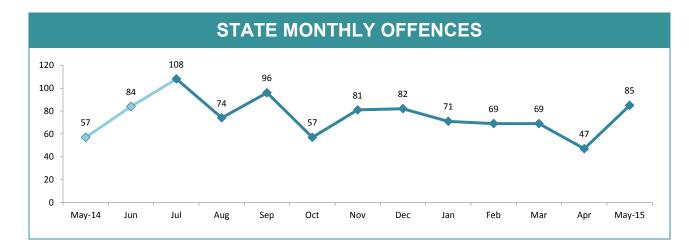
#### **ANNUAL CLEAR UP %**



| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
|----------|--------------------|---------------------|-----------|
| SOUTH    | 1,179              | 377                 | 32.0%     |
| NORTH    | 496                | 143                 | 28.8%     |
| WEST     | 210                | 66                  | 31.4%     |
| STATE    | 1,885              | 586                 | 31.1%     |

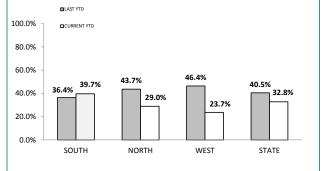
#### **BUSINESS BURGLARY OFFENCES**





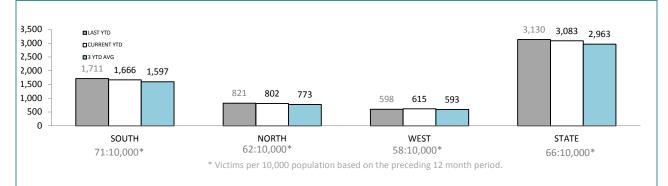
| DIVISION    | LAST YTD | THIS YTD Change | THIS YTD | nge    | Annual<br>offences pe<br>10,000<br>population |
|-------------|----------|-----------------|----------|--------|---|
| HOBART      | 62       | 97              | 35       | 56.5%  | 21:10,000                                     |
| GLENORCHY   | 69       | 61              | -8       | -11.6% | 16:10,000                                     |
| KINGSTON    | 47       | 61              | 14       | 29.8%  | 12:10,000                                     |
| SOUTH-EAST  | 136      | 87              | -49      | -36.0% | 14:10,000                                     |
| BRIDGEWATER | 53       | 47              | -6       | -11.3% | 15:10,000                                     |
| LAUNCESTON  | 160      | 266             | 106      | 66.3%  | 43:10,000                                     |
| NORTH-EAST  | 15       | 31              | 16       | 106.7% | 16:10,000                                     |
| DELORAINE   | 44       | 67              | 23       | 52.3%  | 14:10,000                                     |
| BURNIE      | 38       | 39              | 1        | 2.6%   | 9:10,000                                      |
| DEVONPORT   | 103      | 81              | -22      | -21.4% | 21:10,000                                     |
| QUEENSTOWN  | 5        | 2               | -3       | -60.0% | 0:10,000                                      |

ANNUAL CLEAR UP %

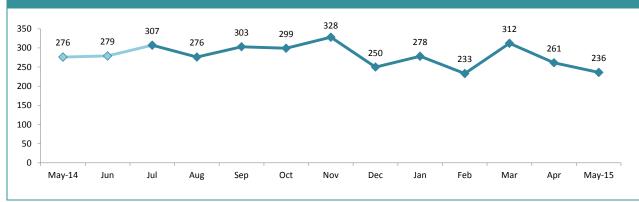


| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
|----------|--------------------|---------------------|-----------|
| SOUTH    | 395                | 157                 | 39.7%     |
| NORTH    | 397                | 115                 | 29.0%     |
| WEST     | 131                | 31                  | 23.7%     |
| STATE    | 923                | 303                 | 32.8%     |

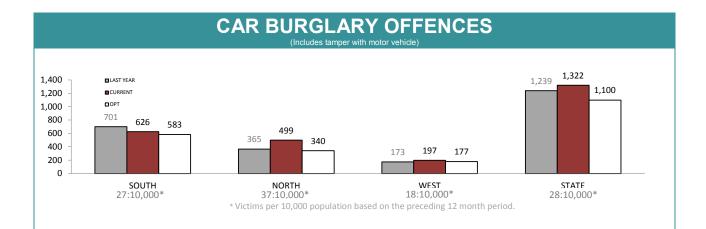
#### **PROPERTY DAMAGE OFFENCES**



#### STATE MONTHLY OFFENCES



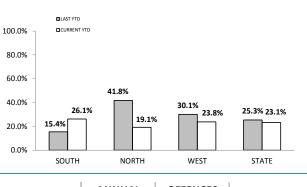
|             | DIVISIONS |                 |        |        |  |  |
|-------------|-----------|-----------------|--------|--------|--|--|
| DIVISION    | LAST YTD  | THIS YTD Change | Change |        | Annual<br>offences per<br>10,000<br>population |  |
| HOBART      | 523       | 470             | -53    | -10.1% | 104:10,000                                     |  |
| GLENORCHY   | 363       | 410             | 47     | 12.9%  | 96:10,000                                      |  |
| KINGSTON    | 183       | 131             | -52    | -28.4% | 27:10,000                                      |  |
| SOUTH-EAST  | 366       | 361             | -5     | -1.4%  | 52:10,000                                      |  |
| BRIDGEWATER | 276       | 294             | 18     | 6.5%   | 94:10,000                                      |  |
| LAUNCESTON  | 637       | 651             | 14     | 2.2%   | 109:10,000                                     |  |
| NORTH-EAST  | 98        | 74              | -24    | -24.5% | 39:10,000                                      |  |
| DELORAINE   | 86        | 77              | -9     | -10.5% | 15:10,000                                      |  |
| BURNIE      | 244       | 257             | 13     | 5.3%   | 66:10,000                                      |  |
| DEVONPORT   | 320       | 325             | 5      | 1.6%   | 82:10,000                                      |  |
| QUEENSTOWN  | 34        | 33              | -1     | -2.9%  | 6:10,000                                       |  |



#### STATE MONTHLY OFFENCES 180 155 149 160 141 140 132 130 140 112 104 120 99 94 91 88 100 79 < 80 60 40 20 0 May-14 Jun Jul Aug Sep Oct Nov Dec Jan Feb Mar Apr May-15

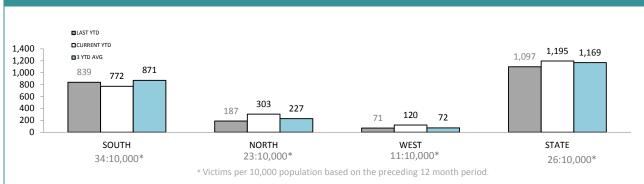
| DIVISION    | LAST YTD | THIS YTD | Change |        | Annual<br>offences pe<br>10,000<br>population |
|-------------|----------|----------|--------|--------|---|
| HOBART      | 230      | 211      | -19    | -8.3%  | 47:10,000                                     |
| GLENORCHY   | 177      | 164      | -13    | -7.3%  | 39:10,000                                     |
| KINGSTON    | 50       | 60       | 10     | 20.0%  | 13:10,000                                     |
| SOUTH-EAST  | 167      | 120      | -47    | -28.1% | 18:10,000                                     |
| BRIDGEWATER | 77       | 71       | -6     | -7.8%  | 23:10,000                                     |
| LAUNCESTON  | 281      | 409      | 128    | 45.6%  | 65:10,000                                     |
| NORTH-EAST  | 28       | 34       | 6      | 21.4%  | 17:10,000                                     |
| DELORAINE   | 56       | 56       | 0      | 0.0%   | 11:10,000                                     |
| BURNIE      | 43       | 83       | 40     | 93.0%  | 20:10,000                                     |
| DEVONPORT   | 125      | 110      | -15    | -12.0% | 26:10,000                                     |
| QUEENSTOWN  | 5        | 4        | -1     | -20.0% | 1:10,000                                      |

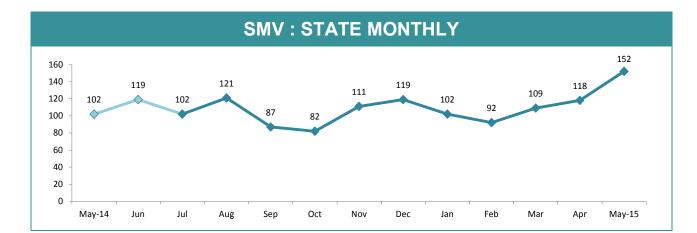




| DISTRICT | DISTRICT OFFENCES |     | % CLEARED |  |  |
|----------|-------------------|-----|-----------|--|--|
| SOUTH    | 690               | 180 | 26.1%     |  |  |
| NORTH    | 534               | 102 | 19.1%     |  |  |
| WEST     | 202               | 48  | 23.8%     |  |  |
| STATE    | 1,426             | 330 | 23.1%     |  |  |

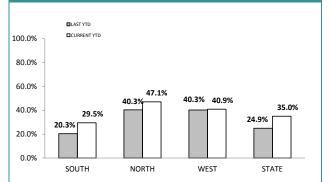
#### **STOLEN MOTOR VEHICLES**



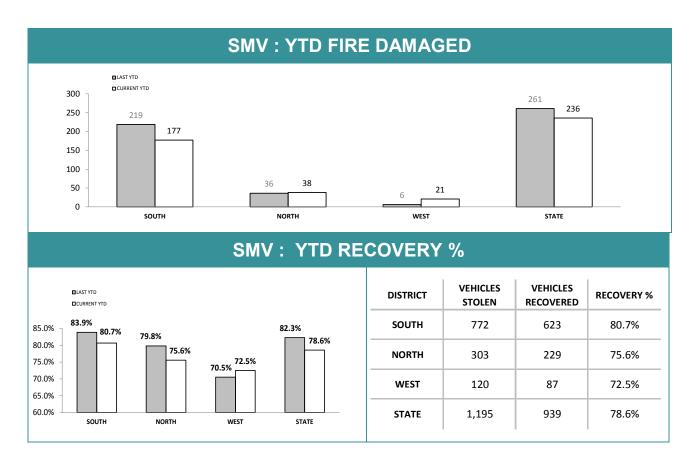


| DIVISION    | LAST YTD | THIS YTD | Change |        | Annual<br>offences p<br>10,000<br>populatio |
|-------------|----------|----------|--------|--------|---|
| HOBART      | 162      | 199      | 37     | 22.8%  | 43:10,00                                    |
| GLENORCHY   | 261      | 228      | -33    | -12.6% | 56:10,00                                    |
| KINGSTON    | 49       | 45       | -4     | -8.2%  | 10:10,00                                    |
| SOUTH-EAST  | 220      | 194      | -26    | -11.8% | 28:10,00                                    |
| BRIDGEWATER | 147      | 106      | -41    | -27.9% | 38:10,00                                    |
| LAUNCESTON  | 135      | 250      | 115    | 85.2%  | 40:10,00                                    |
| NORTH-EAST  | 12       | 22       | 10     | 83.3%  | 11:10,00                                    |
| DELORAINE   | 40       | 31       | -9     | -22.5% | 6:10,000                                    |
| BURNIE      | 31       | 35       | 4      | 12.9%  | 9:10,000                                    |
| DEVONPORT   | 36       | 82       | 46     | 127.8% | 20:10,00                                    |
| QUEENSTOWN  | 4        | 3        | -1     | -25.0% | 0:10,000                                    |

#### ANNUAL CLEAR UP %

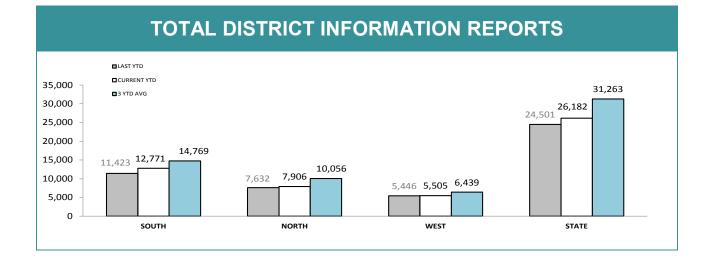


| DISTRICT | ANNUAL<br>OFFENCES | OFFENCES<br>CLEARED | % CLEARED |
|----------|--------------------|---------------------|-----------|
| SOUTH    | 858                | 253                 | 29.5%     |
| NORTH    | 329                | 155                 | 47.1%     |
| WEST     | 127                | 52                  | 40.9%     |
| STATE    | 1,314              | 460                 | 35.0%     |

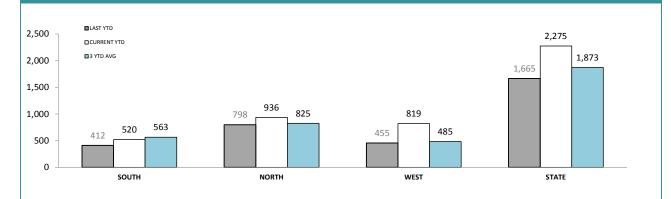


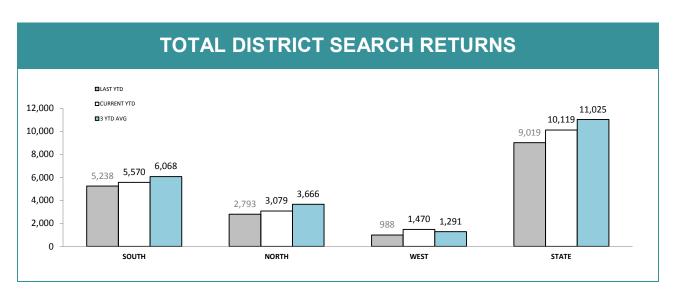
|          | SMV : YTD RECOVERIES |               |             |                                |                    |             |  |  |  |  |  |  |  |  |
|----------|----------------------|---------------|-------------|--------------------------------|--------------------|-------------|--|--|--|--|--|--|--|--|
| DISTRICT | RECOVERED            | D IN DISTRICT | RECOVERED O | TOTAL REMAINING<br>UNRECOVERED |                    |             |  |  |  |  |  |  |  |  |
| DISTRICT | LAST YTD             | CURRENT YTD   | LAST YTD    | CURRENT YTD                    | TOTAL<br>RECORDED* | CURRENT YTD |  |  |  |  |  |  |  |  |
| SOUTH    | 692                  | 613           | 11          | 10                             | 1,588              | 149         |  |  |  |  |  |  |  |  |
| NORTH    | 129                  | 214           | 18          | 15                             | 387                | 74          |  |  |  |  |  |  |  |  |
| WEST     | 44                   | 82            | 5           | 5                              | 237                | 33          |  |  |  |  |  |  |  |  |
| STATE    | 865                  | 909           | 34          | 30                             | 2,212              | 256         |  |  |  |  |  |  |  |  |

\*Total unrecovered since January 2002

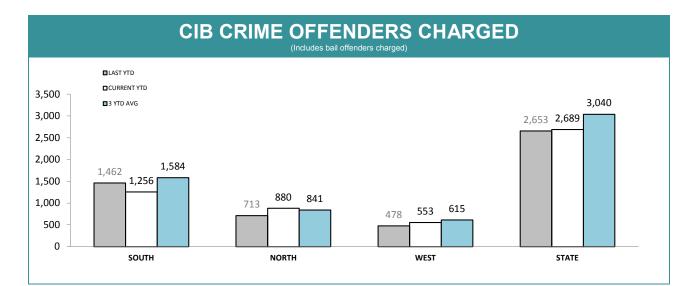


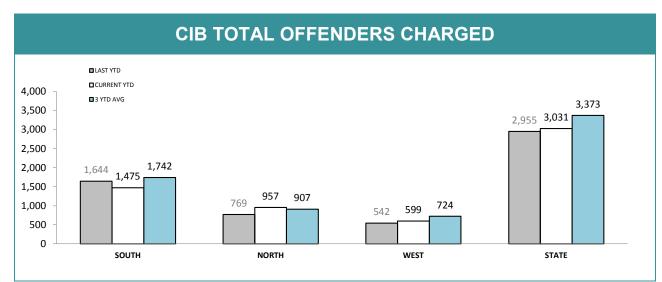
#### **TRAFFIC-RELATED INFORMATION REPORTS**





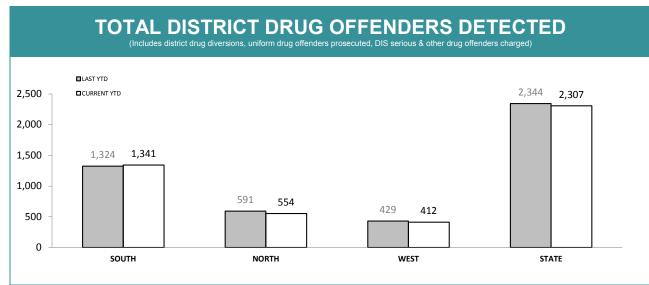
Source (all on page): Information Data Management System



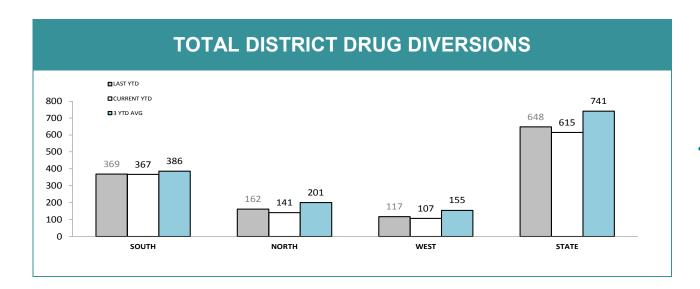


| DIVISION      | CRIME OFFEN | DERS CHARGED | BAIL OFFEND | ERS CHARGED | OTHER OFFENDERS CHARGED |             |  |
|---------------|-------------|--------------|-------------|-------------|-------------------------|-------------|--|
| DIVISION      | LAST YTD    | CURRENT YTD  | LAST YTD    | CURRENT YTD | LAST YTD                | CURRENT YTD |  |
| CIB HOBART    | 423         | 343          | 52          | 39          | 47                      | 56          |  |
| CIB GLENORCHY | 452         | 383          | 127         | 119         | 78                      | 85          |  |
| CIB KINGSTON  | 107         | 118          | 8           | 18          | 13                      | 27          |  |
| CIB NORTHERN  | 554         | 732          | 159         | 148         | 56                      | 77          |  |
| CIB BURNIE    | 171         | 171          | 8           | 16          | 20                      | 25          |  |
| CIB DEVONPORT | 265         | 304          | 34          | 62          | 44                      | 21          |  |
| CIB BELLERIVE | 259         | 206          | 34          | 30          | 44                      | 51          |  |
| STATE         | 2,231       | 2,257        | 422         | 432         | 302                     | 342         |  |

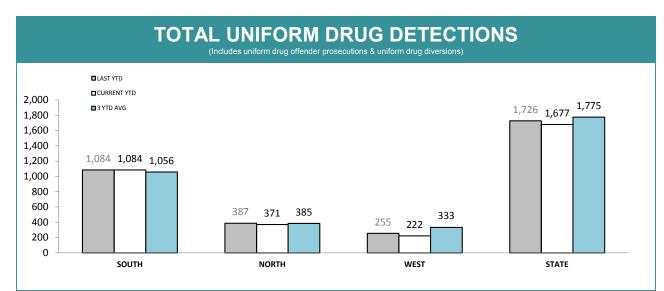
Source (all on page): self-reported monthly by districts



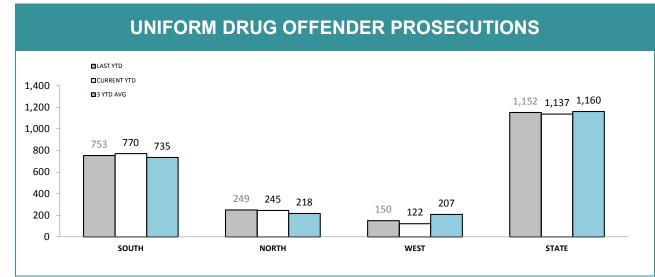
Source: self-reported monthly by districts



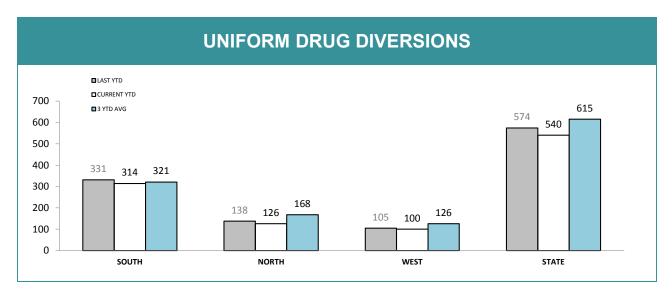
Source: Drug Offence Reporting System



Source: self-reported monthly by districts (prosecutions); Drug Offence Reporting System (diversions)

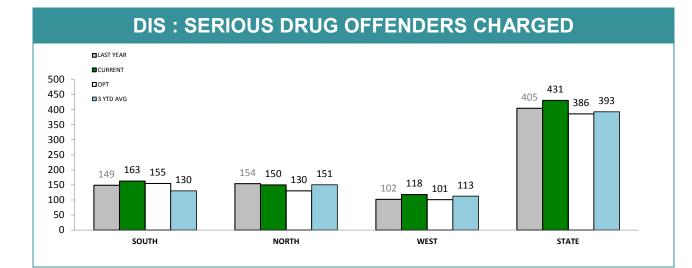


Source: self-reported monthly by districts

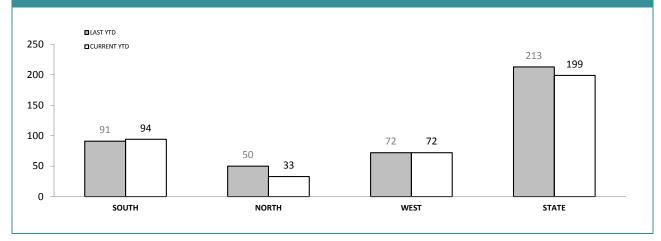


Source: Drug Offence Reporting System

| DIS: DOG HAND                            | LER UNI  | rs          |
|--|----------|-------------|
|  | LAST YTD | CURRENT YTD |
| DRUG DETECTOR DOGS -DEPLOYMENTS          | 391      | 458         |
| DRUG DETECTOR DOGS - DRUG DETECTIONS     | 822      | 780         |
| EXPLOSIVE DETECTOR DOGS -<br>DEPLOYMENTS | 354      | 331         |
| EXPLOSIVE DETECTOR DOGS -DETECTIONS      | 0        | 2           |
|  |          |             |



#### **DIS : OTHER DRUG OFFENDERS CHARGED**



Source (all on page): self-reported monthly by districts

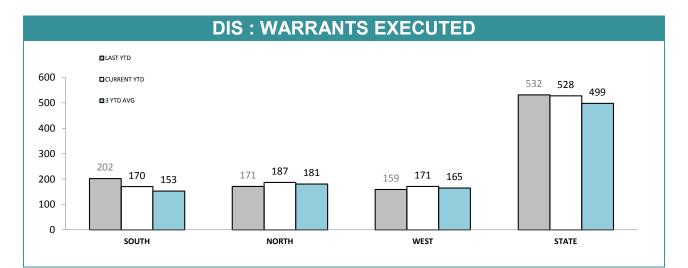
|                           | CATEGORY                 | SOUTH REGION |             | NORTH    |             | WEST     |             | STATE    |            |
|---------------------------|--------------------------|--------------|-------------|----------|-------------|----------|-------------|----------|------------|
|                           | CATEGORY                 | LAST YTD     | CURRENT YTD | LAST YTD | CURRENT YTD | LAST YTD | CURRENT YTD | LAST YTD | CURRENT YT |
|                           | CANNABIS/derivatives     | 74           | 72          | 104      | 57          | 53       | 75          | 231      | 204        |
|                           | CANNABIS PLANTS          | 14           | 9           | 3        | 24          | 4        | 8           | 21       | 41         |
|                           | AMPHETAMINES/derivatives | 55           | 69          | 36       | 60          | 41       | 30          | 132      | 159        |
| SERIOUS DRUG<br>OFFENDERS | ECSTASY                  | 0            | 3           | 7        | 4           | 1        | 3           | 8        | 10         |
| CHARGED                   | NARCOTICS/derivatives    | 2            | 2           | 3        | 2           | 1        | 2           | 6        | 6          |
|                           | OTHER                    | 4            | 8           | 1        | 3           | 2        | 0           | 7        | 11         |
|                           | TOTAL                    | 149          | 163         | 154      | 150         | 102      | 118         | 405      | 431        |
|                           | TOTAL INDICTABLE         | 46           | 55          | 26       | 24          | 28       | 14          | 100      | 93         |
|                           | CANNABIS/derivatives     | 32           | 58          | 39       | 15          | 49       | 44          | 120      | 117        |
|                           | CANNABIS PLANTS          | 32           | 12          | 3        | 9           | 6        | 7           | 41       | 28         |
| OTHER DRUG                | AMPHETAMINES/derivatives | 20           | 14          | 6        | 9           | 17       | 21          | 43       | 44         |
| OFFENDERS                 | ECSTASY                  | 1            | 0           | 0        | 0           | 0        | 0           | 1        | 0          |
| CHARGED                   | NARCOTICS/derivatives    | 1            | 0           | 1        | 0           | 0        | 0           | 2        | 0          |
|                           | OTHER                    | 5            | 10          | 1        | 0           | 0        | 0           | 6        | 10         |
|                           | TOTAL                    | 91           | 94          | 50       | 33          | 72       | 72          | 213      | 199        |

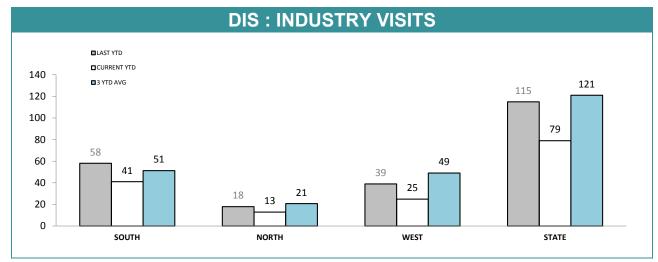
#### **DIS : DRUG OFFENDER CATEGORIES\***

| DIS : SEIZURES*                      |          |              |          |             |          |             |          |            |  |  |
|--------------------------------------|----------|--------------|----------|-------------|----------|-------------|----------|------------|--|--|
|                                      | SOUTH    | SOUTH REGION |          | NORTH       |          | WEST        |          | ATE        |  |  |
|                                      | LAST YTD | CURRENT YTD  | LAST YTD | CURRENT YTD | LAST YTD | CURRENT YTD | LAST YTD | CURRENT YT |  |  |
| CANNABIS PROCESSED (g)               | 33,679   | 25,006       | 33,506   | 19,564      | 20,007   | 40,790      | 87,192   | 85,360     |  |  |
| CANNABIS PLANTS                      | 894      | 1,083        | 855      | 661         | 1,075    | 1,266       | 2,824    | 3,010      |  |  |
| AMPHETAMINES/DEXAMPHETAMINES (gm) ** | 1,300    | 5,167        | 3,465    | 2,018       | 449      | 323         | 5,214    | 7,508      |  |  |
| ECSTASY/MDMA (Tablets)               | 227      | 2,168        | 419      | 72          | 444      | 2,604       | 1,090    | 4,844      |  |  |
| HEROIN (gm)                          | 0        | 0            | 63       | 0           | 0        | 0           | 63       | 0          |  |  |
| COCAINE (gm)                         | 0        | 130          | 0        | 0           | 0        | 0           | 0        | 130        |  |  |
| ANALOGUE/SYNTHETIC DRUGS (gm)        | 688      | 454          | 0        | 0           | 0        | 0           | 688      | 454        |  |  |
| POPPY CAPSULES                       | 1,643    | 0            | 0        | 0           | 32       | 0           | 1,675    | 0          |  |  |
| POPPY PRODUCT (gm)                   | 0        | 0            | 0        | 0           | 0        | 0           | 0        | 0          |  |  |
| PHARMACEUTICALS                      |          |              |          |             |          |             |          |            |  |  |
| - OPIOIDS (Tablets)                  | 1,231    | 622          | 5        | 0           | 84       | 75          | 1,320    | 697        |  |  |
| - OPIOIDS (mls)                      | 368      | 77           | 232      | 0           | 0        | 101         | 600      | 178        |  |  |
| BENZODIAZEPINES (Tablets)            | 13       | 0            | 0        | 0           | 0        | 36          | 13       | 36         |  |  |

\* Monthly seizure figures may not be finalised by the reporting deadline. \*\* This figure has been adjusted in-line with advice from District Drug Investigation Services (DIS).

Source (all on page): self-reported monthly by districts



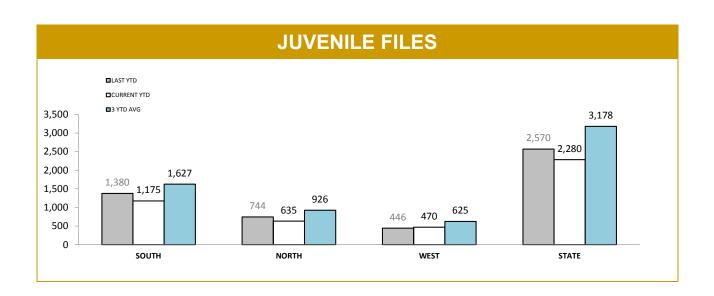


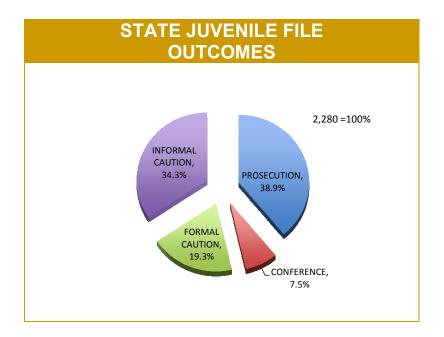
Source: self-reported monthly by districts

| INCIDENTS INVOLVING:   | LAST YTD | CURRENT YTD | YTD CHANGE |
|--|----------|-------------|------------|
| UNLAWFUL DISCHARGE OF FIREARM<br>(Firearms Act, 1996)  | 17       | 9           | -8         |
| OTHER OFFENCES UNDER FIREARMS ACT, 1996<br>(storage compliance, possession etc.)                 | 40       | 48          | 8          |
| RECKLESS DISCHARGE OF FIREARM<br>(Criminal Code Act, 1924)                                       | -        | 3           | -          |
| OTHER FIREARMS-RELATED CRIMINAL CODE OFFENCES<br>(use/possess/sell firearm or firearm part etc.) | -        | 1           | _          |
| FIREARM USED AS WEAPON<br>(including family violence order breaches)                             | 45       | 39          | -6         |
| FIREARM THEFT<br>(excludes ammunition and firearm accessories)                                   | 59       | 69          | 10         |
| TOTAL FIREARM-RELATED INCIDENTS  | 157      | 163         | 6          |
| PERSONS INJURED RESULTING FROM FIREARMS OFFENDING  | 8        | 9           | 1          |

Source: Offence Reporting System

\*Each incident relates to one Offence Report and may be counted under multiple categories.





| JUVENILE FILE OUTCOMES |          |                      |          |                          |          |             |          |             |            |              |   |  |
|------------------------|----------|----------------------|----------|--------------------------|----------|-------------|----------|-------------|------------|--------------|---|--|
| PROSECUTION            |          | PROSECUTION FILES RE |          | PROSECUTION FILES REFERE |          |             |          | UTION FILES | INFORMAL C | AUTION FILES | JUVENILES PRESENT AT FAMILY<br>VIOLENCE INCIDENTS |  |
|                        | LAST YTD | CURRENT YTD          | LAST YTD | CURRENT YTD              | LAST YTD | CURRENT YTD | LAST YTD | CURRENT YTD | LAST YTD   | CURRENT YTD  |   |  |
| SOUTH                  | 663      | 447                  | 116      | 95                       | 213      | 217         | 388      | 416         | 516        | 606          |   |  |
| NORTH                  | 316      | 326                  | 88       | 57                       | 131      | 110         | 209      | 142         | 338        | 383          |   |  |
| WEST                   | 105      | 114                  | 23       | 18                       | 118      | 114         | 200      | 224         | 318        | 301          |   |  |
| STATE                  | 1,084    | 887                  | 227      | 170                      | 462      | 441         | 797      | 782         | 1,172      | 1,290        |   |  |

Source (all on page): self-reported monthly by districts

juveniles

|          | INTER-AGENCY SUPPORT TEAMS |                        |                                 |                                      |  |  |  |  |
|----------|----------------------------|------------------------|---------------------------------|--------------------------------------|--|--|--|--|
| DISTRICT | JUVENILES CURRENTLY        | PARTICIPATING IN IASTS | JUVENILES RETIRED FROM<br>IASTS | TOTAL JUVENILES INVOLVED IN<br>IASTS |  |  |  |  |
| DISTRICT | LAST YTD                   | CURRENT YTD            | CURRENT YTD                     | CURRENT YTD                          |  |  |  |  |
| SOUTH    | 162                        | 122                    | 114                             | 236                                  |  |  |  |  |
| NORTH    | 26                         | 26                     | 9                               | 35                                   |  |  |  |  |
| WEST     | 57                         | 32                     | 41                              | 73                                   |  |  |  |  |
| STATE    | 245                        | 180                    | 164                             | 344                                  |  |  |  |  |

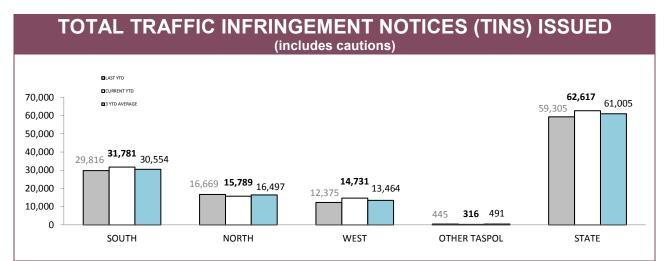
Source: self-reported monthly by districts

|          | HOME BURGL            | HOME BURGLARY OFFENCES |                       | CAR BURGLARY OFFENCES |                        | BUSINESS BURGLARY OFFENCES |  |
|----------|-----------------------|------------------------|-----------------------|-----------------------|------------------------|----------------------------|--|
| DISTRICT | TOTAL<br>OFFENDERS    | JUVENILE<br>OFFENDERS  | TOTAL<br>OFFENDERS    | JUVENILE<br>OFFENDERS | TOTAL<br>OFFENDERS     | JUVENILE<br>OFFENDERS      |  |
| SOUTH    | 319                   | 23.2%                  | 180                   | 38.3%                 | 163                    | 20.2%                      |  |
| NORTH    | 111                   | 32.4%                  | 126                   | 61.9%                 | 114                    | 15.8%                      |  |
| WEST     | 56                    | 14.3%                  | 66                    | 21.2%                 | 34                     | 14.7%                      |  |
| STATE    | 486                   | 24.3%                  | 372                   | 43.3%                 | 311                    | 18.0%                      |  |
|          | STOLEN MOTOR VEHICLES |                        | TOTAL PERSON OFFENCES |                       | SERIOUS CRIME OFFENCES |                            |  |
| DISTRICT | TOTAL<br>OFFENDERS    | JUVENILE<br>OFFENDERS  | TOTAL<br>OFFENDERS    | JUVENILE<br>OFFENDERS | TOTAL<br>OFFENDERS     | JUVENILE                   |  |
| SOUTH    | 251                   | 30.3%                  | 1,283                 | 11.8%                 | 168                    | 14.9%                      |  |
| NORTH    | 168                   | 38.1%                  | 946                   | 12.7%                 | 98                     | 16.3%                      |  |
| WEST     | 70                    | 51.4%                  | 561                   | 14.8%                 | 37                     | 16.2%                      |  |
| STATE    | 489                   | 36.0%                  | 2,790                 | 12.7%                 | 303                    | 15.5%                      |  |

Source: Offence Reporting System

\* A small number of offence reports do not record offender age, hence percentages quoted may underestimate actual figures.

# **Road Policing**



Source: Fine and Infringement Notice Database

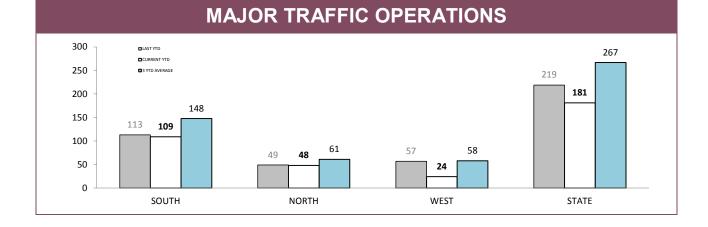
## TOTAL TRAFFIC INFRINGEMENT NOTICES (TINS) ISSUED

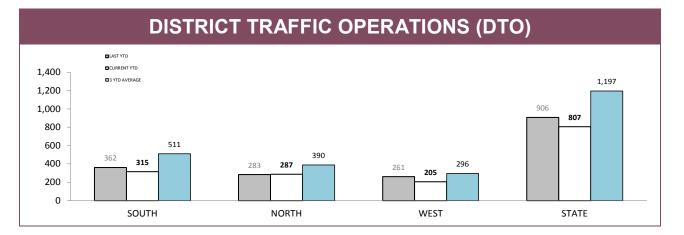
| DISTRICT     | NOT      | TICES       | CAUTIONS |             |  |
|--------------|----------|-------------|----------|-------------|--|
| DISTRICT     | LAST YTD | CURRENT YTD | LAST YTD | CURRENT YTD |  |
| SOUTH        | 17,884   | 16,709      | 11,932   | 15,072      |  |
| NORTH        | 8,516    | 8,169       | 8,153    | 7,620       |  |
| WEST         | 4,930    | 6,472       | 7,445    | 8,259       |  |
| OTHER TASPOL | 305      | 194         | 140      | 122         |  |
| STATE        | 31,635   | 31,544      | 27,670   | 31,073      |  |

Source: Fine and Infringement Notice Database

| RPOS TRAFF                               | IC ENFO | RCEMEN | т      |         |
|--|---------|--------|--------|---------|
|  | SOUTH   | NORTH  | WEST   | STATE   |
| SPEEDING TINS                            | 13,935  | 5,568  | 5,692  | 25,195  |
| OTHER TINS                               | 2,247   | 1,734  | 979    | 4,960   |
| DRINK DRIVING OFFENDERS DETECTED         | 493     | 395    | 159    | 1,047   |
| RANDOM BREATH TESTS CONDUCTED            | 120,941 | 68,282 | 44,999 | 234,222 |
| ORAL FLUID TESTS CONDUCTED               | 636     | 605    | 239    | 1,480   |
| DISQUALIFIED/UNLICENSED DRIVERS DETECTED | 890     | 796    | 387    | 2,073   |
| UNREGISTERED VEHICLES DETECTED           | 1,089   | 675    | 466    | 2,230   |
| VEHICLES CLAMPED/CONFISCATED             | 58      | 56     | 17     | 131     |

Source: RPOS Activity Report

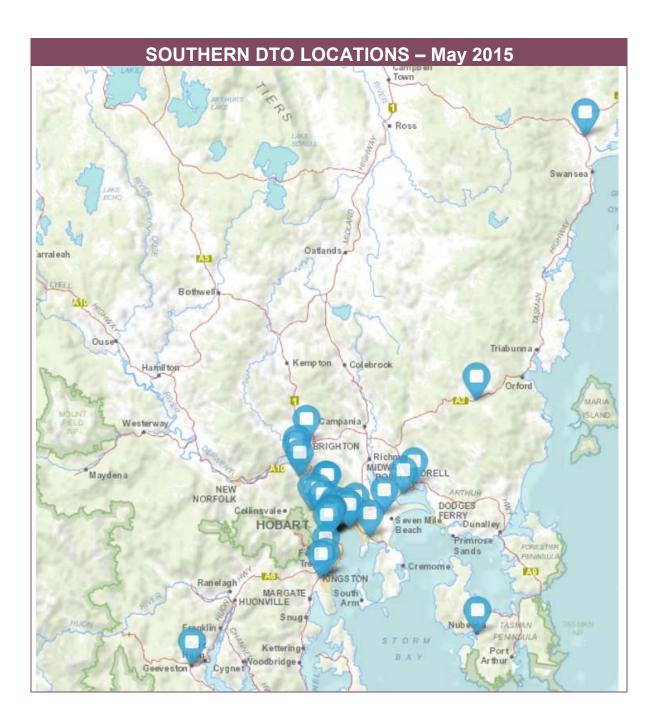


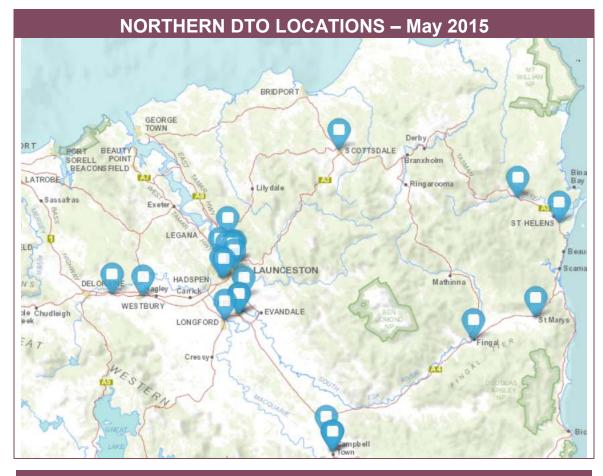


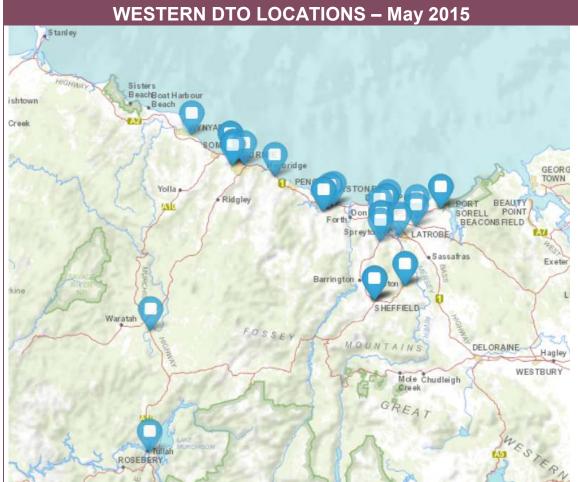
|          | DTO : LOCATIONS                     |          |       |            |          |       |            |          |       |
|----------|-------------------------------------|----------|-------|------------|----------|-------|------------|----------|-------|
| DISTRICT | HIGHWAYS MAIN ROADS SECONDARY ROADS |          |       |            |          |       |            |          |       |
| DISTRICT | OPERATIONS                          | VEHICLES | HOURS | OPERATIONS | VEHICLES | HOURS | OPERATIONS | VEHICLES | HOURS |
| SOUTH    | 127                                 | 34,250   | 218   | 116        | 18,258   | 167   | 72         | 12,854   | 110   |
| NORTH    | 37                                  | 9,227    | 59    | 153        | 25,439   | 186   | 97         | 14,976   | 121   |
| WEST     | 49                                  | 10,730   | 80    | 106        | 12,398   | 125   | 50         | 7,153    | 65    |
| STATE    | 213                                 | 54,207   | 357   | 375        | 56,095   | 478   | 219        | 34,983   | 296   |

Source (all on page): DTO database

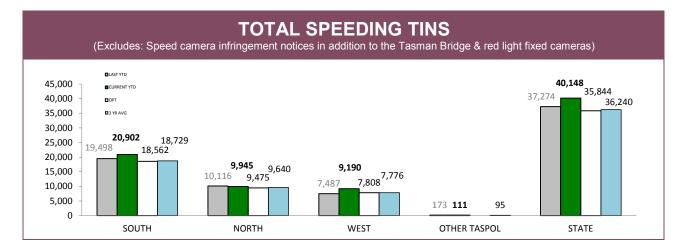
2

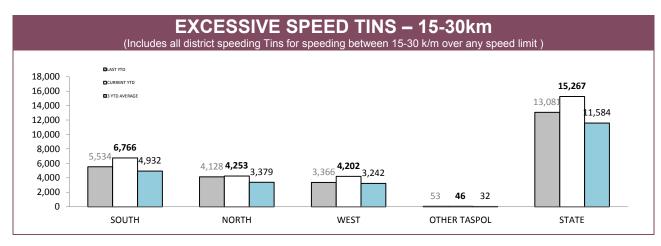


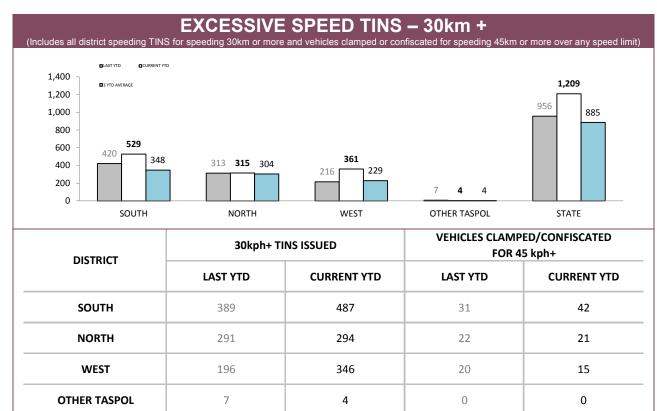




Source (all on page): DTO database







1131

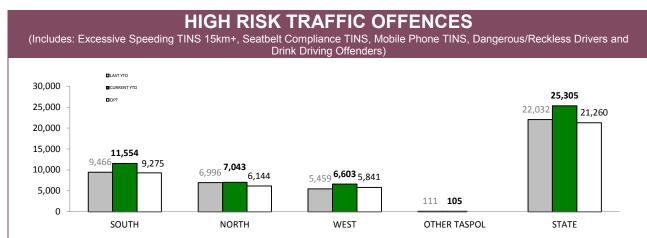
73

Source (all on page): Fine and Infringement Notice Database

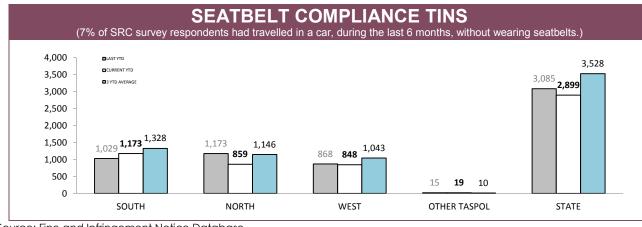
883

STATE

78

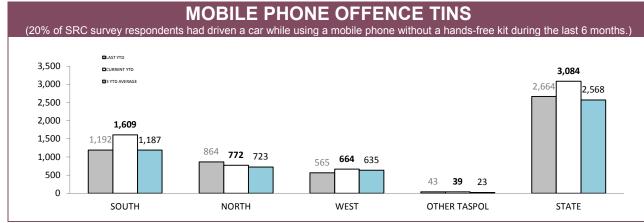


Sources: Fine and Infringement Notice Database (TINS); prosecutions database (Dangerous/Reckless Drivers); Breath Analysis System (Drink Drivers)



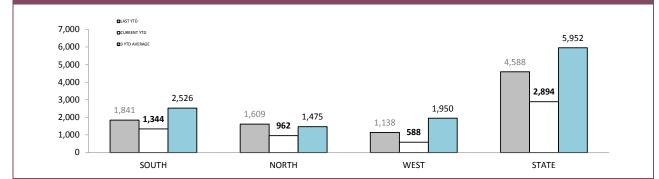


Source: Fine and Infringement Notice Database

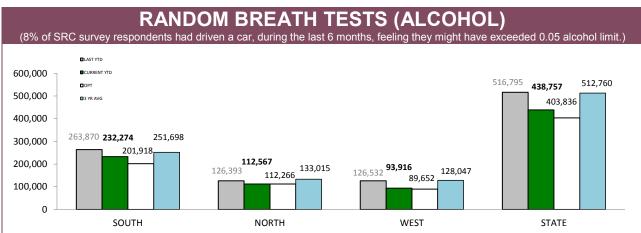


Source: Fine and Infringement Notice Database

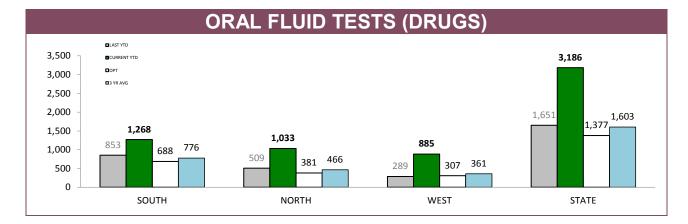




Source: self-reported monthly by districts



Figures for Southern District for Random Breath Tests have been reviewed for July 2014 to April 2015 and have been updated to reflect these changes from April 2015 CPR.

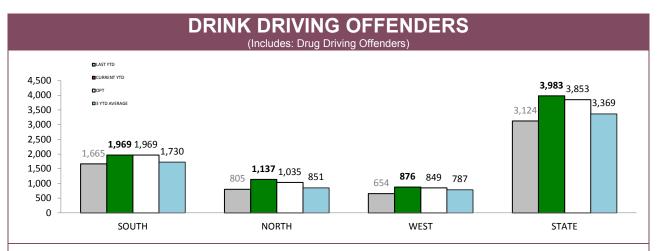


# Road policing

#### RANDOM ALCOHOL/DRUG TESTS BY AREA

| DISTRICT | RANDOM BREATH TESTS: DISTRICT TRAFFIC<br>OPERATIONS |             | RANDOM BREATH TESTS: GENERAL PATROLS |             | RANDOM DRUG TESTS |             |
|----------|---|-------------|--------------------------------------|-------------|-------------------|-------------|
| District | LAST YTD  | CURRENT YTD | LAST YTD                             | CURRENT YTD | LAST YTD          | CURRENT YTD |
| SOUTH    | 74,996  | 64,643      | 188,874                              | 167,631     | 853               | 1,268       |
| NORTH    | 54,367  | 49,612      | 72,026                               | 62,955      | 509               | 1,033       |
| WEST     | 50,447  | 30,107      | 76,085                               | 63,809      | 289               | 885         |
| STATE    | 179,810   | 144,362     | 336,985                              | 294,395     | 1,651             | 3,186       |

Source (all on page): self-reported monthly by districts



|       | DRINK DRIVIN | IG OFFENDERS | DRUG DRIVING OFFENDERS |             |  |
|-------|--------------|--------------|------------------------|-------------|--|
|       | LAST YTD     | CURRENT YTD  | LAST YTD               | CURRENT YTD |  |
| SOUTH | 1,408        | 1,444        | 232                    | 498         |  |
| NORTH | 606          | 524          | 180                    | 565         |  |
| WEST  | 506          | 408          | 135                    | 440         |  |
| STATE | 2,520        | 2,377        | 547                    | 1503        |  |

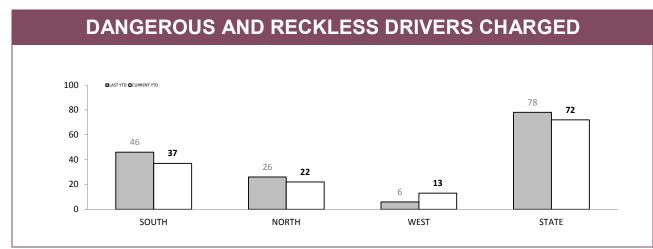
BOTH DRINK AND DRUG DRIVING OFFENDERS

|       | LAST YTD | CURRENT | LAST YTD | CURRENT |
|-------|----------|---------|----------|---------|
| SOUTH | 14       | 9       | 11       | 18      |
| NORTH | 5        | 4       | 14       | 44      |
| WEST  | 5        | 4       | 8        | 24      |
| STATE | 24       | 17      | 33       | 86      |

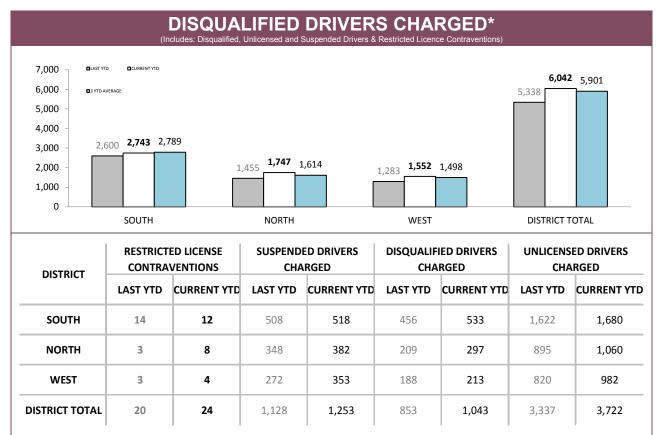
|       | DRINK DRIVING OFFENDERS : OCCURRENCE TYPE<br>(Excludes Drug Driving Offenders and blood/breath analysis refusals) |                      |         |                  |               |       |  |  |  |
|-------|---|----------------------|---------|------------------|---------------|-------|--|--|--|
|       | CRASH   | MANNER OF<br>DRIVING | OFFENCE | STATIC OPERATION | MOBILE PATROL | TOTAL |  |  |  |
| SOUTH | 148   | 81                   | 94      | 251              | 877           | 1,451 |  |  |  |
| NORTH | 60  | 25                   | 48      | 61               | 334           | 528   |  |  |  |
| WEST  | 48  | 15                   | 26      | 49               | 274           | 412   |  |  |  |
| STATE | 256   | 121                  | 168     | 361              | 1,485         | 2,391 |  |  |  |

Source (all on page): Breath Analysis System

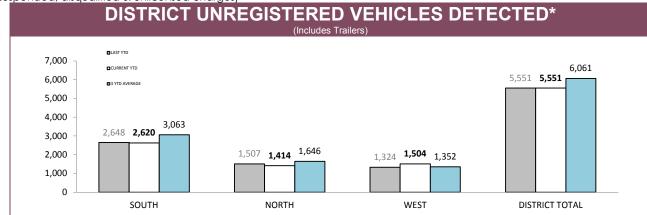
**REFUSED BREATH/BLOOD ANALYSIS** 



Source: prosecutions database

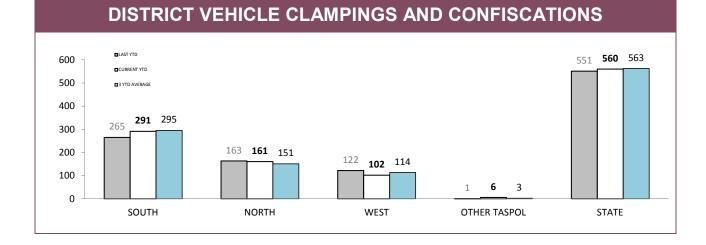


Source: Fine and Infringement Notice Database (unlicensed driving offence notices), prosecutions database (restricted, suspended, disqualified & unlicensed charges)



Source: Fine and Infringement Notice Database (unlicensed driving offence notices), prosecutions database (restricted, suspended, disqualified & unlicensed charges

\*Figures for Support Districts not currently shown

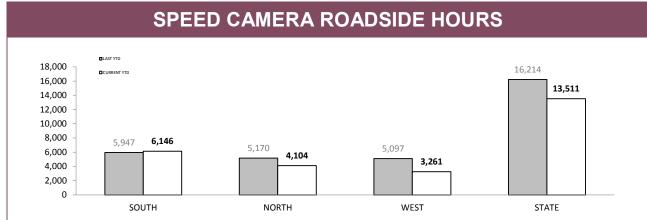


## VEHICLE CLAMPINGS/CONFISCATIONS BY MAIN OFFENCE

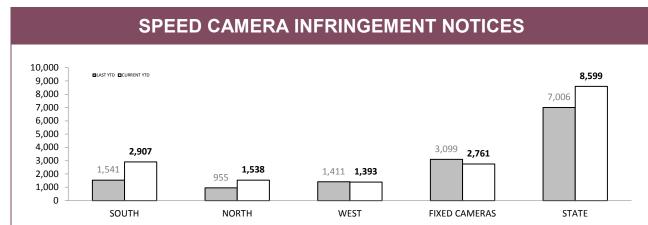
|              | DANGEROUS OR | RECKLESS DRIVING | DRIVE WHILST | DISQUALIFIED | EVADE POLICE   |            |
|--------------|--------------|------------------|--------------|--------------|----------------|------------|
|              | LAST YTD     | CURRENT YTD      | LAST YTD     | CURRENT YTD  | LAST YTD       | CURRENT YT |
| SOUTH        | 11           | 9                | 59           | 81           | 114            | 110        |
| NORTH        | 8            | 4                | 26           | 36           | 73             | 80         |
| WEST         | 3            | 4                | 11           | 19           | 51             | 35         |
| OTHER TASPOL | 0            | 0                | 1            | 2            | 0              | 2          |
| STATE        | 22           | 17               | 97           | 138          | 238            | 227        |
|              | EXCEED SP    | EED LIMIT BY     |              |              |                | l          |
|              |              | Т 45 КМ/Н        | НОО          | NING         | OTHER OFFENCES |            |
|              | LAST YTD     | CURRENT YTD      | LAST YTD     | CURRENT YTD  | LAST YTD       | CURRENT YT |

|              | EXCEED SPEED LIMIT BY<br>AT LEAST 45 KM/H |             | HOONING  |             | OTHER OFFENCES |             |
|--------------|---|-------------|----------|-------------|----------------|-------------|
|              | LAST YTD                                  | CURRENT YTD | LAST YTD | CURRENT YTD | LAST YTD       | CURRENT YTD |
| SOUTH        | 31  | 42          | 49       | 49          | 1              | 0           |
| NORTH        | 22  | 21          | 34       | 19          | 0              | 1           |
| WEST         | 20  | 15          | 37       | 29          | 0              | 0           |
| OTHER TASPOL | 0   | 0           | 0        | 2           | 0              | 0           |
| STATE        | 73  | 78          | 120      | 99          | 1              | 1           |

Source (all on page): Vehicle Clamping & Confiscation System



Source: Speed Camera Setup Log Sheets



Source: Fine and Infringement Notice Database.

Note: Includes infringements that are awaiting return of a Notice of Demand.

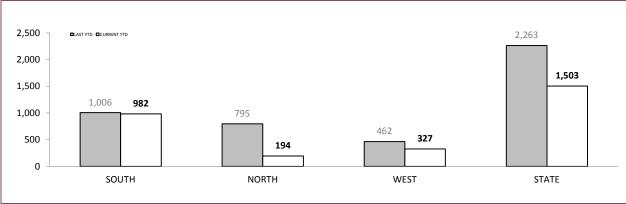
| (Excludes: Fixed Cameras) |        |                  |                   |  |  |  |  |  |  |
|---------------------------|--------|------------------|-------------------|--|--|--|--|--|--|
| SPEED ZONE                | SETUPS | VEHICLES CHECKED | % RECEIVED NOTICE |  |  |  |  |  |  |
| 40                        | 4      | 2,602            | 1.8%              |  |  |  |  |  |  |
| 50                        | 404    | 420,659          | 0.5%              |  |  |  |  |  |  |
| 60                        | 462    | 830,001          | 0.2%              |  |  |  |  |  |  |
| 70                        | 103    | 201,234          | 0.2%              |  |  |  |  |  |  |
| 80                        | 121    | 226,271          | 0.2%              |  |  |  |  |  |  |
| 90                        | 22     | 39,769           | 0.1%              |  |  |  |  |  |  |
| 100                       | 290    | 252,979          | 0.2%              |  |  |  |  |  |  |
| 110                       | 304    | 530,073          | 0.2%              |  |  |  |  |  |  |
| TOTAL                     | 1,710  | 2,503,588        | 0.2%              |  |  |  |  |  |  |

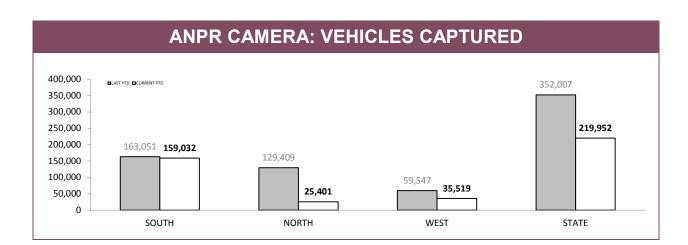
Source: Traffic Infringement Processing System

**Note:** Due to the time required to download sessions, adjudicate images and process infringements data on this page may not be complete at time of publication.

2

#### AUTOMATIC NUMBER PLATE RECOGNITION (ANPR) CAMERA: ROADSIDE HOURS

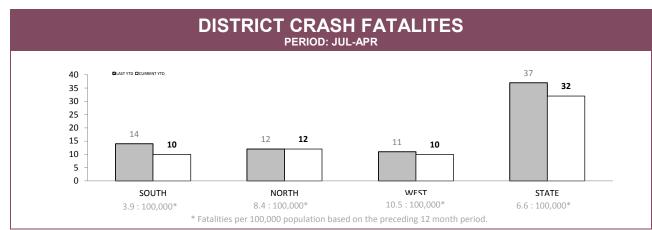




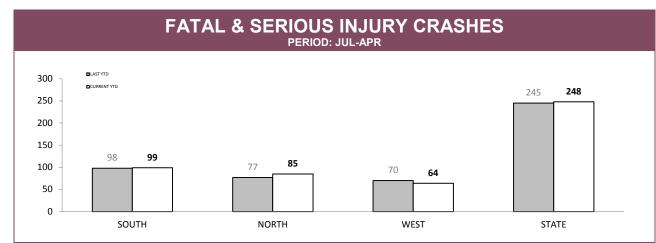
## ANPR USAGE: % OF OFFENCES WHERE ANPR DETECTIONS USED

|       | DISQUALIFIED DRIVERS |             | UNLICENSED PERSONS |             | UNREGISTERED VEHICLES |             |
|-------|----------------------|-------------|--------------------|-------------|-----------------------|-------------|
|       | LAST YTD             | CURRENT YTD | LAST YTD           | CURRENT YTD | LAST YTD              | CURRENT YTD |
| SOUTH | 9.0%                 | 5.8%        | 6.7%               | 3.6%        | 26.5%                 | 20.4%       |
| NORTH | 8.6%                 | 1.2%        | 7.2%               | 1.1%        | 31.3%                 | 5.9%        |
| WEST  | 5.4%                 | 2.3%        | 6.1%               | 3.9%        | 15.5%                 | 8.7%        |
| STATE | 8.1%                 | 3.6%        | 6.7%               | 3.0%        | 24.8%                 | 13.5%       |

Source (all on page): RPOS Activity Report



Source: Crash Data Manager



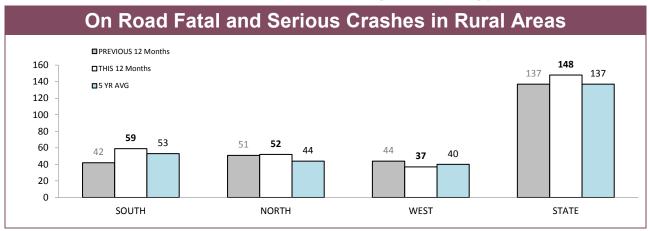
Source: Crash Data Manager

|             |          | TOTAL CRASHES* |        | FATAL & SERIOUS INJURY CRASHES |             |       |
|-------------|----------|----------------|--------|--------------------------------|-------------|-------|
|             | LAST YTD | CURRENT YTD    | CHANGE | LAST YTD                       | CURRENT YTD | CHANG |
| HOBART      | 1,047    | 1,089          | 42     | 11                             | 11          | 0     |
| GLENORCHY   | 578      | 615            | 37     | 10                             | 8           | -2    |
| KINGSTON    | 404      | 396            | -8     | 24                             | 17          | -7    |
| SOUTH-EAST  | 730      | 734            | 4      | 31                             | 29          | -2    |
| BRIDGEWATER | 336      | 342            | 6      | 22                             | 34          | 12    |
| LAUNCESTON  | 933      | 969            | 36     | 25                             | 31          | 6     |
| NORTH-EAST  | 197      | 221            | 24     | 26                             | 28          | 2     |
| DELORAINE   | 394      | 333            | -61    | 26                             | 26          | 0     |
| BURNIE      | 452      | 414            | -38    | 26                             | 18          | -8    |
| DEVONPORT   | 622      | 605            | -17    | 31                             | 34          | 3     |
| QUEENSTOWN  | 85       | 74             | -11    | 13                             | 12          | -1    |
| STATE       | 5,778    | 5,792          | 14     | 245                            | 248         | 3     |

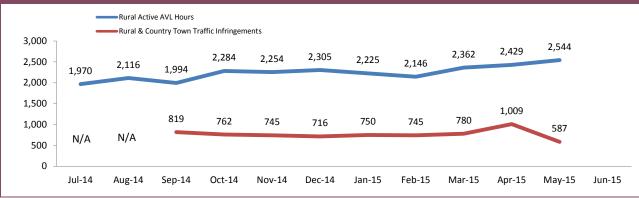
Sources: Crash Data Manager (Serious/Fatal crashes); Traffic Crash Reporting System (Total Crashes)

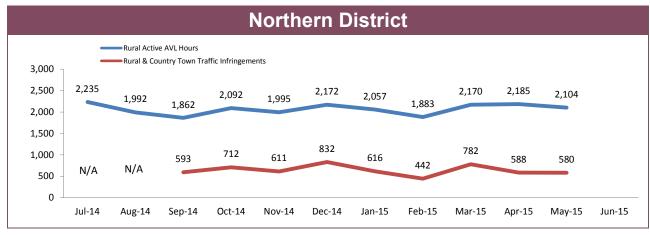
\*Note: Total crash figures run one month behind other year to date figures to account for crash report processing time

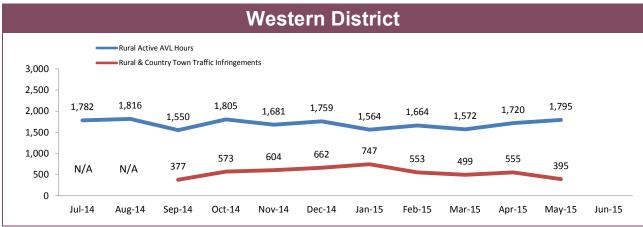
# **Rural Road Policing Strategy**



#### **Southern District**

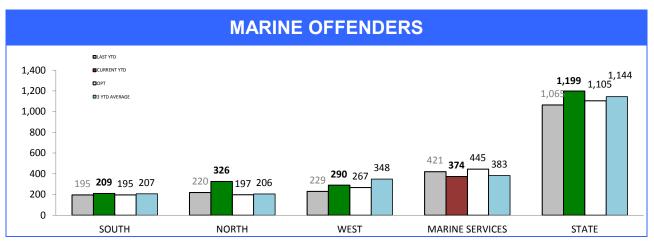


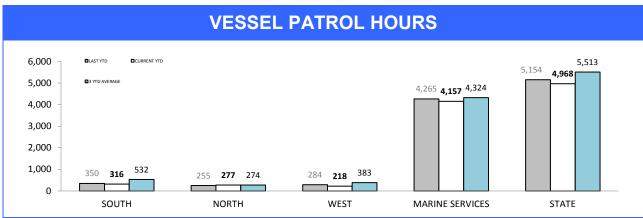




Rural locations are as defined in the Australian Statistical Geography Standard. Rural infringement data only available since the introduction of PINS. Rural Active AVL Hours only available from July 2014.

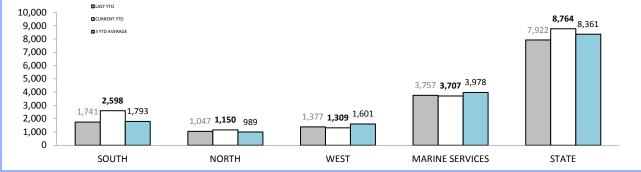
# **Marine Enforcement**





#### **VESSEL INSPECTIONS AT SEA** 30,339 LAST YTD CURRENT YTD 35,000 3 YTD AVERAGE 27.474 30,000 24,552 23,000 25,000 17,408 20,000 16,472 15,000 10,000 3,967 **3,950** 4,594 <sup>3,008</sup> **2,274** <u>3,888</u> 5,000 1,105 1,115 1,583 0 SOUTH NORTH WEST MARINE SERVICES STATE

# VESSEL INSPECTIONS ON LAND



Source (all on page): self-reported monthly by districts

ma

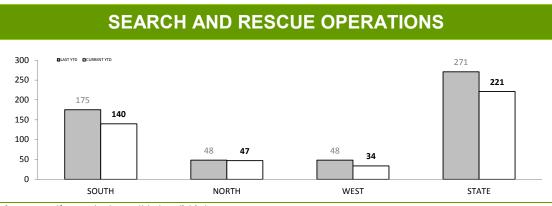
# **Rescue Services**

#### **HELICOPTER SERVICES**

|     | CHANGE |
|-----|--------|
| 199 | 35     |
| 85  | 8      |
| 25  | -7     |
| 0   | 0      |
| 309 | 36     |
| -   |        |
| 52  | -43    |
| 0   | 0      |
| 0   | 0      |
| 52  | -43    |
| 361 | -7     |
| 22  | -28    |
| 77  | -46    |
|     |        |

• Police operations include all missions (other than Search & Rescue) coordinated by Taspol

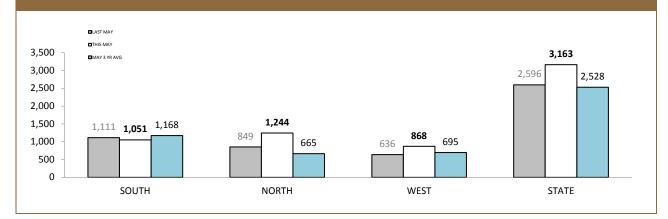
Source: supplied monthly by Corporate Services



Source: self-reported monthly by districts

# General

ON HAND MISCELLANEOUS PROPERTY RECEIPTS\* (Held over 6 Months)



| CATEGORY   | SOUTH | NORTH | WEST  | STATE |  |  |  |
|--|-------|-------|-------|-------|--|--|--|
| TOTAL ON HAND MISCELLANEOUS PROPERTY RECEIPTS  | 1,900 | 2,044 | 1,284 | 5,228 |  |  |  |
| ON HAND MISCELLANEOUS PROPERTY RECIEPTS HELD OVER 6 MONTHS   | 1,112 | 1,299 | 929   | 3,340 |  |  |  |
| ON HAND DISTRICT MISCELLANEOUS PROPERTY RECEIPTS HELD OVER 6<br>MONTHS (LESS EXEMPTIONS)           | 1,051 | 1,244 | 868   | 3,163 |  |  |  |
| EXEMPTIONS   |       |       |       |       |  |  |  |
| ON HAND MISCELLANEOUS PROPERTY RECEIPTS HELD OVER 6 MONTHS<br>SUBJECT TO A SECTION 138 APPLICATION | 7     | 21    | 1     | 29    |  |  |  |
| FIREARMS ONLY RECEIPTS ON HAND OVER 6 MONTHS<br>(FAMILY VIOLENCE ASSOCIATED FIREARMS ONLY)         | 54    | 24    | 24    | 102   |  |  |  |
| AUTHORITY REQUIRED (i.e. Coroner)  | 0     | 5     | 2     | 7     |  |  |  |
| DISTRICT COMMANDER EXEMPTION   | 0     | 5     | 34    | 39    |  |  |  |
| TOTAL  | 61    | 55    | 61    | 177   |  |  |  |
|  |       |       |       |       |  |  |  |

Source (all on page): self-reported monthly by districts

| DISTRICT COMPLAINTS AGAINST POLICE* |            |                                       |          |             |  |  |  |  |
|-------------------------------------|------------|---------------------------------------|----------|-------------|--|--|--|--|
|                                     | CLASS 2 CC | CLASS 2 COMPLAINTS CLASS 1 COMPLAINTS |          |             |  |  |  |  |
|                                     | LAST YTD   | CURRENT YTD                           | LAST YTD | CURRENT YTD |  |  |  |  |
| SOUTH                               | 13         | 10                                    | 53       | 35          |  |  |  |  |
| NORTH                               | 3          | 8                                     | 24       | 21          |  |  |  |  |
| WEST                                | 5          | 5                                     | 15       | 18          |  |  |  |  |
| STATE                               | 21         | 23                                    | 92       | 74          |  |  |  |  |

Source: supplied monthly by Professional Standards

\*Due to the nature of internal investigations there is often a requirement to reclassify matters prior to finalisation, resulting in slight variations to recent figures including current YTD statistics.

| STATE CHARGES PROSECUTED |                             |        |       |       |  |  |  |  |
|--------------------------|-----------------------------|--------|-------|-------|--|--|--|--|
|                          | LAST YTD CURRENT YTD CHANGE |        |       |       |  |  |  |  |
| SOUTH                    | 17,193                      | 17,663 | 470   | 2.7%  |  |  |  |  |
| NORTH                    | 10,489                      | 13,080 | 2,591 | 24.7% |  |  |  |  |
| WEST                     | 7,741                       | 8,779  | 1,038 | 13.4% |  |  |  |  |
| STATE                    | 35,423                      | 39,522 | 4,099 | 11.6% |  |  |  |  |

Source: prosecutions database

# **APPENDIX A**

Corporate Performance Report: Appendix A: May 2015

| OPERATIONAL PERFORMANCE CONTRIBUTION                       |           |         |  |  |
|--|-----------|---------|--|--|
|  | LAST YEAR | CURRENT |  |  |
| OPERATIONS SUPPORT TINS                                    | 99        | 73      |  |  |
| MARINE AND RESCUE SERVICES TINS                            | 72        | 78      |  |  |
| TOTAL TINS   | 171       | 151     |  |  |
| OPERATIONS SHIFTS PERFORMED<br>(I.E. CBD TASK FORCE, ETC.) | 0         | 0       |  |  |

| EXCESS RECREATION LEAVE  | EXCESS RECREATION LEAVE & SICK LEAVE |         |  |  |  |  |  |
|--|--------------------------------------|---------|--|--|--|--|--|
|  | LAST YEAR                            | CURRENT |  |  |  |  |  |
| EXCESS RECREATIONAL LEAVE PERSONNEL                            | 6                                    | 11      |  |  |  |  |  |
| EXCESS RECREATION LEAVE DAYS                                   | 40                                   | 40      |  |  |  |  |  |
| PERSONNEL WITH 80+ LSL DAYS                                    | 35                                   | 42      |  |  |  |  |  |
| TOTAL DISTRICT SICK LEAVE DAYS<br>(1-10 DAY APPLICATIONS ONLY) | 1,137                                | 1,138   |  |  |  |  |  |
| ONE DAYS SICK LEAVE APPLICATIONS<br>WITHOUT CERTIFICATE        | 138                                  | 161     |  |  |  |  |  |

| MARINE AND RESCUE SERVICES |           |         |  |  |  |  |
|----------------------------|-----------|---------|--|--|--|--|
|                            | LAST YEAR | CURRENT |  |  |  |  |
| TOTAL MARINE OFFENDERS     | 421       | 374     |  |  |  |  |
| VESSEL INSPECTIONS AT SEA  | 16,472    | 23,000  |  |  |  |  |
| VESSEL INSPECTIONS ON LAND | 3,757     | 3,707   |  |  |  |  |

Source (all on page): self-reported monthly by district

| FORENSIC SERVICES             | FORENSIC SERVICES : YTD FORENSIC ACTION AT CRIME SCENES* |       |                                 |       |                             |       |                            |       |  |  |
|-------------------------------|--|-------|---------------------------------|-------|-----------------------------|-------|----------------------------|-------|--|--|
| NUMBER OF CRIME SCENES WHERE: | HOBART FORENSIC<br>SERVICES                              |       | LAUNCESTON<br>FORENSIC SERVICES |       | BURNIE FORENSIC<br>SERVICES |       | FORENSIC SERVICES<br>TOTAL |       |  |  |
| PHOTOGRAPHS TAKEN             | 2,047  | 83.7% | 1,117                           | 90.1% | 964                         | 73.0% | 4,128                      | 82.5% |  |  |
| FINGERPRINT DUSTING CONDUCTED | 1,639  | 67.0% | 743                             | 59.9% | 466                         | 35.3% | 2,848                      | 56.9% |  |  |
| FINGERPRINTS FOUND            | 721  | 29.5% | 412                             | 33.2% | 303                         | 23.0% | 1,436                      | 28.7% |  |  |
| DNA SAMPLES COLLECTED*        | 952  | 38.9% | 524                             | 42.3% | 383                         | 29.0% | 1,859                      | 37.1% |  |  |
| TOTAL CRIME SCENES            | 2,4  | 445   | 1,2                             | 240   | 1,:                         | 320   | 5,0                        | 005   |  |  |

Sources: self-reported monthly by district (DNA samples); Forensics Register (all other)

\*A Crime scene relates to an Offence Report and must have a travel time. (CRU excluded).

#### FORENSIC SERVICES :YTD FINGERPRINTS

|                                       |       | FORENSIC<br>/ICES |       | ESTON<br>SERVICES |       | ORENSIC<br>VICES |       | C SERVICES<br>DTAL |
|---------------------------------------|-------|-------------------|-------|-------------------|-------|------------------|-------|--------------------|
| FINGERPRINTS<br>FOUND AT CRIME SCENES | 1,120 | 71.3%             | 1,182 | 74.9%             | 1,063 | 97.5%            | 3,365 | 79.4%              |
| FINGERPRINTS<br>FOUND IN LABORATORY   | 450   | 28.7%             | 396   | 25.1%             | 27    | 2.5%             | 873   | 20.6%              |
| TOTAL FINGERPRINTS<br>FOUND           | 1,570 |                   | 1,578 |                   | 1,090 |                  | 4,238 |                    |
| FINGERPRINT IDENTIFICATIONS           | 346   |                   | 328   |                   | 148   |                  | 822   |                    |
| PEOPLE IDENTIFIED                     | 314   |                   | 231   |                   | 103   |                  | 648   |                    |

Sources: self-reported monthly by district (identifications); Forensics Register (fingerprints found) Note: Hobart Forensic Services includes: Finger Print Bureau, Crime Scene Examination, Ballistics and Electronic Evidence

| ELECTRONIC EVIDENCE : SCENES      |       |       |      |    |    |                 |                      |       |
|-----------------------------------|-------|-------|------|----|----|-----------------|----------------------|-------|
|                                   | SOUTH | NORTH | WEST | os | HR | OTHER<br>TASPOL | EXTERNAL<br>AGENCIES | STATE |
| ELECTRONIC RECORDING OF<br>SCENES | 18    | 8     | 24   | 0  | 0  | 0               | 0                    | 50    |
| ELECTRONIC EVIDENCE<br>PROCESSING | 1244  | 430   | 667  | 10 | 0  | 5               | 9                    | 2365  |

Source: self-reported monthly by district

| FORENSIC SERVICES: BALLISTICS |           |         |  |  |  |
|-------------------------------|-----------|---------|--|--|--|
|                               | LAST YEAR | CURRENT |  |  |  |
| CRIME SCENES ATTENDED         | 13        | 16      |  |  |  |
| ARMOURY DUTIES HOURS          | 502       | 534     |  |  |  |
| LABORATORY DUTIES HOURS       | 1,444     | 1,795   |  |  |  |
| RELOADING DUTIES HOURS        | 72        | 126     |  |  |  |
| TOTAL HOURS                   | 2,018     | 2,455   |  |  |  |

Source: self-reported monthly by district

| FRAUD & e-CRIME SERVICES:<br>FORENSIC COMPUTING |           |         |  |  |  |  |
|---|-----------|---------|--|--|--|--|
|   | LAST YEAR | CURRENT |  |  |  |  |
| MOBILE PHONE AND OTHER ELECTRONIC EXAMINATIONS  | 1037      | 1,283   |  |  |  |  |
| HARD-DRIVE EXAMINATIONS                         | 190       | 198     |  |  |  |  |
| COMPUTER MEDIA EXAMINATIONS                     | 42        | 41      |  |  |  |  |
| TOTAL COMPUTER TASKS                            | 1,269     | 1,522   |  |  |  |  |
| COMPUTER JOBS ON HAND LONGER THAN 2 MONTHS      | 0         | 47      |  |  |  |  |
| TOTAL COMPUTER JOBS OUTSTANDING                 | 41        | 134     |  |  |  |  |

Source: self-reported monthly by district

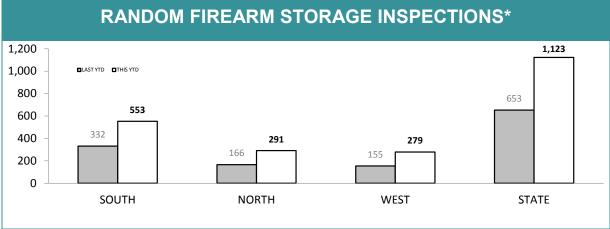
| FRAUD & e-CRIME SERVICE<br>INVESTIGATION*         | 5:      |
|---|---------|
|   | CURRENT |
| NUMBER OF COMPLAINTS RECEIVED                     | 51      |
| NUMBER OF COMPLAINTS ON HAND                      | 35      |
| NUMBER OF COMPLAINTS ON HAND IN EXCESS OF 90 DAYS | 28      |
| NUMBER OF COMPLAINTS FINALISED                    | 67      |
| NUMBER OF PROSECUTIONS (ARRESTS AND SUMMONSES)    | 33      |
| NUMBER OF REFERRALS                               | 26      |

Source: Offence Reporting System \* 'Complaints on Hand' indicators are for current month, not Year to Date.

| RADIO DISPATCH SERVICES |           |         |                       |     |  |
|-------------------------|-----------|---------|-----------------------|-----|--|
|                         | LAST YEAR | CURRENT | CALLS AN<br>WITHIN 20 |     |  |
| 000 CALLS               | 43,406    | 42,820  | 40,388                | 94% |  |
| OTHER CALLS             | 291,404   | 264,637 | 217,575               | 82% |  |
| TOTAL CALLS             | 334,810   | 307,457 | 257,963               | 84% |  |

| STATE COMM                       |                  | DLICING SE |       |      |
|----------------------------------|------------------|------------|-------|------|
|                                  | LAST YTD CURRENT |            |       | RENT |
| CRIMESTOPPER REPORTS             | 2,120            |            | 2,170 |      |
| CS REPORTS WITH POSITIVE RESULT  | 139              | 6.6%       | 137   | 6.3% |
| CS REPORTS RELATING TO BUSHWATCH | 0                |            | C     | )    |

Source (all on page): self-reported monthly by district



\*Note: data includes finalised inspections only. Source: Firearms and Weapons Database



\*Note: data includes finalised inspections only. Source: Firearms and Weapons Database

| FIREARMS SERVICES*                                     |          |             |  |  |
|--|----------|-------------|--|--|
|  | LAST YTD | CURRENT YTD |  |  |
| NUMBER OF FIREARMS LICENCE HOLDERS                     | 36,874   | 37,298      |  |  |
| NUMBER OF LICENCE HOLDERS FAILING TO RENEW             | 1,080    | 520         |  |  |
| TOTAL UNLICENSED PERSONS WITH ACTIVE FIREARMS          | 203      | 215         |  |  |
| NUMBER OF PROHIBITION ORDERS ISSUED<br>(CURRENT MONTH) | 5        | 4           |  |  |
| NUMBER OF PROHIBITION ORDERS ISSUED<br>(YTD)           | N/A      | 29          |  |  |
| NUMBER OF REGISTERED FIREARMS                          | 127,624  | 128,763     |  |  |
| TOTAL NUMBER OF FIREARMS ATTACHED TO EXPIRED LICENCES  | 679      | 543         |  |  |
| TOTAL FIREARMS SEIZED/SURRENDERED<br>(CURRENT MONTH)   | 262      | 482         |  |  |
| TOTAL FIREARMS DESTROYED<br>(CURRENT MONTH)            | 375      | 108         |  |  |

Sources: self reported by district (prohibition orders) ; Firearms and Weapons Database (all other). **\*Note:** Firearms seized/surrendered figures may include a small number of data entry errors.

#### STATE INTELLIGENCE SERVICES

| IDM  |                               |  |   |   |
|--|-------------------------------|--|---|---|
| SOUTH  | NORTH                         | WEST   | os  | STATE   |
| 89   | 31                            | 21   | 35  | 176   |
| 40   | 29                            | 3  | 5   | 77  |
| 478  | 47                            | 120  | 150   | 795   |
|  |                               |  |   |   |
|  | LAST                          | r ytd  | THIS Y  | TD  |
|  | 2,784 4,072                   |  |   |   |
| MARINE INFORMATION REPORTS PROCESSED 87 0      |                               |  |   |   |
| TELCO CALL CHARGE CHECKS CONDUCTED 1,182 1,182 |                               | 2  |   |   |
|  | SOUTH<br>89<br>40<br>478<br>D | SOUTH         NORTH           89         31           40         29           478         47           LAST           LAST           0         8 | SOUTH         NORTH         WEST           89         31         21           40         29         3           478         47         120             LAS > T           2,74           2,74           2,74           D | SOUTH         NORTH         WEST         OS           89         31         21         35           40         29         3         5           478         47         120         150           LAST VTD         THIS V           2,784         4,07         4,07           D         87         0         0 |

Source: Information Management Data System

| SIS: ACTIVITIES                                | 3         |          |
|--|-----------|----------|
|  | LAST YEAR | CURRENT  |
| NCOS (ANCOR): NEW REGISTRATIONS COMPLETED      | N/A       | 39       |
| AUSTRAC: CHECKS COMPLETED*                     | 33        | 57       |
| AUSTRAC: SUSPICIOUS TRANSACTIONS INVESTIGATED* | 23        | 14       |
|  | 40        |          |
| ACC: REQUESTS FOR INFORMATION ANSWERED         | 49<br>52  | 20<br>51 |
| AGG. INTELLIGENCE REPORTS FROOLSSED            | ΰZ        | 51       |
| SIS: THREAT ASSESSMENT COMPLETED               | 12        | 13       |
| SIS: POST OPERATIONAL ASSESSMENT ANALYSED      | 0         | 0        |

Source: self-reported monthly by district. \* Provided by AUSTRAC quarterly

#### **MISSING PERSONS UNIT**

|                                   | LAST YEAR | CURRENT |
|-----------------------------------|-----------|---------|
| REPORTS RECEIVED                  | 109       | 108     |
| INTERSTATE REQUESTS RECEIVED*     | 79        | 117     |
| LONGTERM OUTSTANDING <sup>A</sup> |           | 156     |

Source: self-reported monthly by district

| SPECIALIST CAPABILITY SERVICES (SCS): AC   | TIVITIES |
|--|----------|
| NUMBER OF DIGNITARY PROTECTION DEPLOYMENTS | 227      |
| NUMBER OF DIGNITARY PROTECTION PERSON DAYS | 191      |

Source: self-reported monthly by district

# **APPENDIX B**

Source (all in Appendix B): Self-reported monthly by district

#### **OPERATIONAL INFORMATION SERVICES**

| OIS                   | LAST YEAR | CURRENT |
|-----------------------|-----------|---------|
| COURT FILES PROCESSED | 29,912    | 33,042  |
| OTHER FILES PROCESSED | 19,437    | 20,370  |
| TOTAL FILES PROCESSED | 49,349    | 53,412  |

| UNEXE              | CUTED WA             | RRANTS C             | ON HAND   |                       |
|--------------------|----------------------|----------------------|-----------|-----------------------|
|                    | UNEXECUTED WA        | RRANTS ON HAND       |           | JTED WARRANTS<br>IAND |
|                    | LESS THAN 90<br>DAYS | MORE THAN 90<br>DAYS | LAST YEAR | CURRENT               |
| AT WARRANTS OFFICE | 141                  | 2,398                | 2,611     | 2,539                 |
| AT POLICE STATIONS | 325                  | 367                  | 716       | 692                   |
| TOTAL              | 466                  | 2,765                | 3,327     | 3,231                 |

|  | CURRENT | BENCHMARK<br>ACHIEVEMENT |
|--|---------|--------------------------|
| GOVERNMENT AGENCIES CHECKS COMPLETED   | 6,891   |                          |
| INDIVIDUALS CHECKS COMPLETED           | 14,802  |                          |
| VOLUNTEERS CHECKS COMPLETED            | 11,765  |                          |
| TOTAL NATIONAL POLICE CHECKS COMPLETED | 33,458  |                          |
| TOTAL CHECKS COMPLETED WITHIN 10 DAYS  |         |                          |

| CRIMINAL HISTORY SERVICES*             |                  |         |  |  |
|--|------------------|---------|--|--|
| CRIMINAL HISTORY CHECKS : TYPES        | LAST YEAR        | CURRENT |  |  |
| TOTAL NATIONAL POLICE CHECKS COMPLETED |                  | 33,458  |  |  |
| REFERRALS FROM OTHER JURISDICTIONS     | NOT<br>AVAILABLE | 96,430  |  |  |
| TASMANIA ONLY CHECKS COMPLETED         |                  | 232     |  |  |

\*Note: Criminal History Services figures run for an equivalent YTD period, running from June to a month behind the current reporting month.

# **APPENDIX C**

Source (all in Appendix C): Self-reported monthly by district

| HR PERSONNEL   |                |                |  |  |  |
|--|----------------|----------------|--|--|--|
| (Excludes trainees and HR Unattached)                          | LAST JUL - MAY | THIS JUL - MAY |  |  |  |
| EXCESS RECREATIONAL LEAVE PERSONNEL                            | 5              | 5              |  |  |  |
| EXCESS RECREATION LEAVE DAYS                                   | 49             | 46             |  |  |  |
| PERSONNEL WITH 80+ LSL DAYS                                    | 188            | 201            |  |  |  |
| TOTAL DISTRICT SICK LEAVE DAYS<br>(1-10 DAY APPLICATIONS ONLY) | 5,626          | 5,441          |  |  |  |
| ONE DAYS SICK LEAVE APPLICATIONS<br>WITHOUT CERTIFICATE        | 685            | 637            |  |  |  |
| LISTED "HR UNATTACHED"   | 21             | 19             |  |  |  |

#### HR OPERATIONAL DISTRICT ASSISTANCE

|         | THIS JUL - MAY |
|---------|----------------|
| TINS    | 6              |
| BRIEFS  | 0              |
| ARRESTS | 0              |

#### POLICE ACADEMY ADMINISTRATION

|   | LAST JUL - MAY | THIS JUL - MAY |
|---|----------------|----------------|
| EXTERNAL ORGANISATIONS<br>BOOKING ACADEMY | 71             | 95             |
| DAYS ACADEMY USED BY EXTERNAL<br>AGENCY   | 157            | 316            |

#### DISTRICT PERSONNEL ALLOCATIONS

|                         | SOUTH | NORTH | WEST  | STATE |
|-------------------------|-------|-------|-------|-------|
| ALLOCATION              | 469   | 248   | 229   | 946   |
| ACTUAL                  | 461   | 242   | 220   | 923   |
| % VARIATION FROM ACTUAL | -1.7% | -2.4% | -3.9% | -2.4% |
| CURRENT VACANCIES       | 17    | 4     | 8     | 29    |

#### **STATE PERSONNEL CATEGORIES**

|   |         |            | THIS JUL - MAY |
|---|---------|------------|----------------|
| SWORN SEPARATIONS (RETIREMENT, DISMISSAL, ILL HEALTH)   |         |            | 15             |
| SWORN RESIGNATIONS                                      |         |            | 4              |
| TRANSFERS EFFECTED - VOLUNTARY                          |         |            | 232            |
| TRANSFERS EFFECTED - INVOLUNTARY                        |         |            | 1              |
| TRANSFERS REQUIRING GEOGRAPHICAL RELOCATION             |         |            | 35             |
| HARD TO FILL VACANCY AGREEMENTS                         |         |            | 0              |
| VACANCIES FILLED CONTRARY TO DISTRICT/COMMAND SELECTION |         |            | 2              |
| NEW PART TIME AGREEMENTS                                |         |            | 13             |
| PART TIME AGREEMENTS RENEWED                            |         |            | 47             |
| PART TIME AGREEMENT REVISIONS                           |         |            |                |
| TOTAL PART TIME AGREEMENTS                              | MALE: 7 | FEMALE: 78 | 85             |

| RECRUITING ENQUIRIES & APPLICATIONS                               |   |   |   |   |   |  |  |  |
|---|---|---|---|---|---|--|--|--|
| SOUTH NORTH WEST INTERSTATE JUL - MAY<br>OVERSEAS TOTAL           |   |   |   |   |   |  |  |  |
| NUMBER OF APPLICATIONS RECEIVED                                   | 0 | 0 | 0 | 2 | 2 |  |  |  |
| COMPLETED RECRUITING INFORMATION SESSIONS     5     1     1     8 |   |   |   |   |   |  |  |  |

## **RECRUITING: APPLICANTS**

|   | THIS JUL - MAY |
|---|----------------|
| APPLICANTS REJECTED AT RECRUITING SERVICES : TRAFFIC CONVICTIONS                  | 1              |
| APPLICANTS REJECTED AT RECRUITING SERVICES : CRIMINAL/GENERAL OFFENCE CONVICTIONS | 1              |
| APPLICANTS REJECTED AT RECRUITING SERVICES : OTHER                                | 83             |
| APPLICANTS REJECTED AT RECRUITING SERVICES : TOTAL                                | 85             |
| APPLICANTS UNDERTAKING ENTRANCE EXAMINATIONS                                      | 280            |
| APPLICANTS FAILING ENTRANCE EXAMINATIONS  | 68             |
| APPLICANTS UNDERTAKING PSYCHOLOGICAL EVALUATIONS                                  | 230            |
| PSYCHOLOGICAL EVALUATION REJECTIONS   | 95             |
| ASSESSMENT DAYS HELD  | 20             |
| APPLICANTS UNDERTAKING ASSESSMENT DAY   | 64             |
| APPLICANTS CURRENTLY IN SELECTION POOL  | 0              |

| IN-SERVICE COURSES                       |       |       |      |    |    |    |     |       |
|--|-------|-------|------|----|----|----|-----|-------|
| JULY - MAY                               | SOUTH | NORTH | WEST | OS | HR | ES | SSU | STATE |
| APPLICATIONS FOR<br>IN-SERVICE COURSES   | 69    | 24    | 38   | 5  | 3  | 0  | 0   | 139   |
| STUDENTS ATTENDING<br>IN-SERVICE COURSES | 58    | 41    | 48   | 7  | 5  | 0  | 1   | 160   |
| IN-SERVICE COURSES<br>CONDUCTED          |       |       |      |    |    |    | 13  |       |

| TRAINEE COURSES                   |            |  |
|-----------------------------------|------------|--|
| COURSE                            | 1/2015     |  |
| COMMENCED                         | GRADUATION |  |
| 13/04/2015                        | 13/11/2015 |  |
| TRAINEE GENDER : MALE             | 13         |  |
| TRAINEE GENDER : FEMALE           | 9          |  |
| TRAINEES AGED LESS THAN 30<br>YRS | 11         |  |
| TRAINEES TERTIARY QUALIFIED       | 5          |  |
| TOTAL TRAINEES                    | 22         |  |

## TRAINEE ACTION

| CATEGORY   | MALE | FEMALE | TOTAL |  |
|--|------|--------|-------|--|
| NUMBER OF TRAINEES RESIGNING   | 1    | 1      | 2     |  |
| NUMBER OF TRAINEES DISMISSED   | 0    | 0      | 0     |  |
| TRAINEE SICK LEAVE DAYS (ALL SICK DAYS)                                    |      |        | 8     |  |
| TRAINEE WORK INJURY : EARLY NOTIFICATIONS                                  |      |        | 14    |  |
| TRAINEE WORK INJURY : WORKERS COMPENSATION CLAIMS                          |      |        |       |  |
| TRAINEES COUNSELLED (ACADEMY RULES) : FOR ACADEMY FAILURES                 |      |        |       |  |
| TRAINEES COUNSELLED (ACADEMY RULES) : FOR PHYSICAL FAILURES                |      |        |       |  |
| TRAINEES COUNSELLED (ACADEMY RULES) : FOR INAPPROPRIATE ATTITUDE/BEHAVIOUR |      |        |       |  |
| TRAINEE CODE OF CONDUCT ACTIONS (POLICE SERVICES ACT 2003)                 |      |        |       |  |
| COURSES / TRAINING CONDUCTED FOR EXTERNAL AGENCIES                         |      |        |       |  |
| EXTERNAL AGENCY STUDENTS ATTENDING COURSES/TRAINING                        |      |        |       |  |

#### **PROMOTION PROCESSES**

|                                       | THIS JUL - MAY |
|---------------------------------------|----------------|
| PROMOTION COURSES CONDUCTED           | 0              |
| PERSONNEL SUCCESSFULLY COMPLETING QP1 | 2              |
| PERSONNEL SUCCESSFULLY COMPLETING QP2 | 3              |
| EXAM REVIEWS CONDUCTED                | 0              |

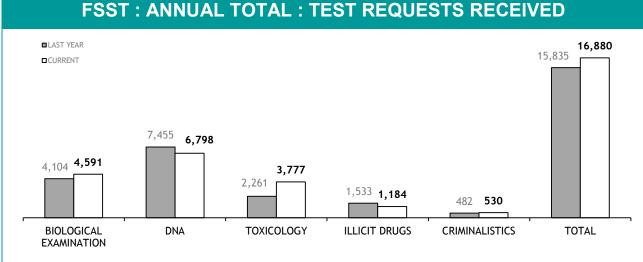
| PROMOTION : INSPECTORS                                       |                |  |
|--|----------------|--|
|  | THIS JUL - MAY |  |
| ELIGIBLE % SITTING PROMOTION EXAMINATIONS                    | 0%             |  |
| PERSONNEL SITTING PROMOTION EXAMINATIONS                     | 9              |  |
| PERSONNEL SUCCESSFULLY COMPLETING EXAMINATIONS               | 9              |  |
| PERSONNEL SUCCESSFULLY COMPLETING PROMOTION PROCESS : MALE   | 0              |  |
| PERSONNEL SUCCESSFULLY COMPLETING PROMOTION PROCESS : FEMALE | 0              |  |

# **PROMOTION : SERGEANTS**

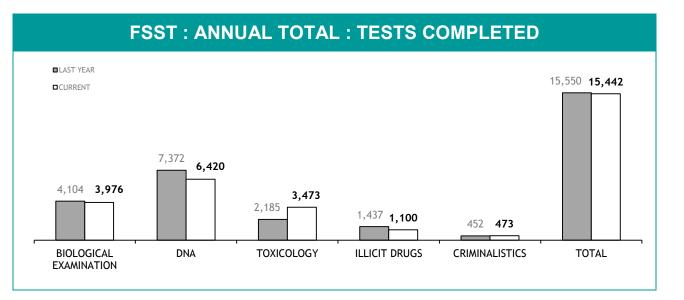
|  | THIS JUL - MAY |
|--|----------------|
| ELIGIBLE % SITTING PROMOTION EXAMINATIONS                    | 0%             |
| PERSONNEL SITTING PROMOTION EXAMINATIONS                     | 10             |
| PERSONNEL SUCCESSFULLY COMPLETING EXAMINATIONS               | 9              |
| PERSONNEL SUCCESSFULLY COMPLETING PROMOTION PROCESS : MALE   | 0              |
| PERSONNEL SUCCESSFULLY COMPLETING PROMOTION PROCESS : FEMALE | 0              |

# **APPENDIX D**

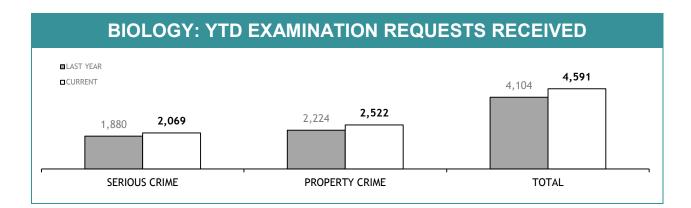
Source (all in Appendix D): LIMS (Laboratory Information Management System)

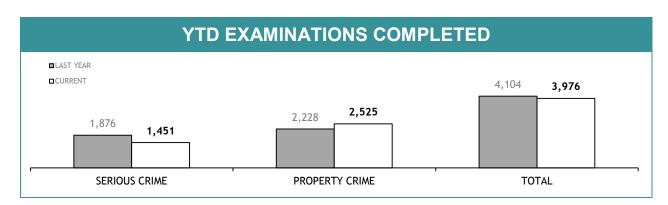


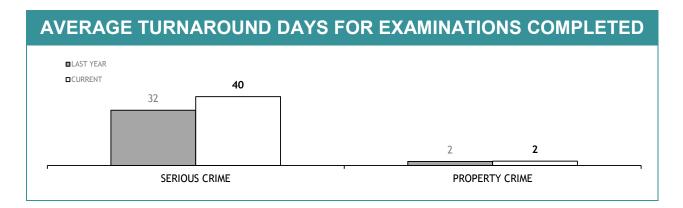
#### **FSST : ANNUAL TOTAL : TEST REQUESTS RECEIVED**



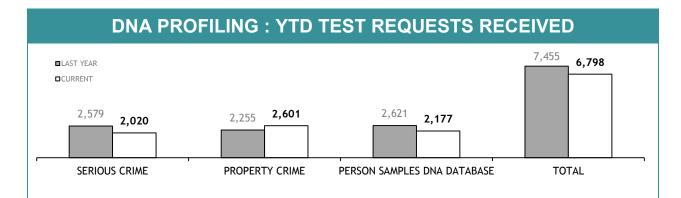
SS LL.

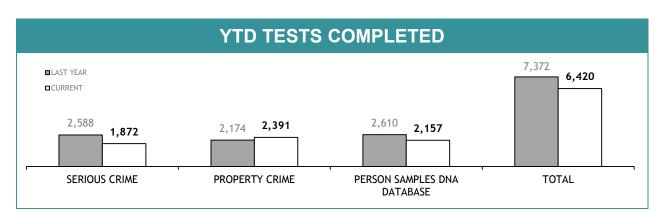


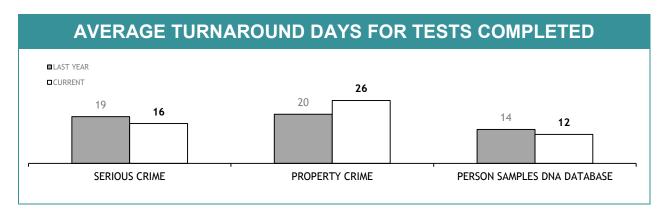




| EXAMINATION REQUESTS NOT COMPLETE |  |   |  |  |
|-----------------------------------|--|---|--|--|
|                                   | CURRENT REQUESTS<br>(RECEIVED WITHIN THE LAST TWO<br>MONTHS) | OLDER REQUESTS<br>(RECEIVED MORE THAN TWO MONTHS AGO) | AVERAGE DAYS ON HAND<br>(OLDER REQUESTS) |  |
| SERIOUS CRIME                     | 270  | 71  | 157                                      |  |
| PROPERTY CRIME                    | 21   | 0   | 0  |  |
| TOTAL                             | 291  | 71  | -  |  |







| TEST REQUESTS NOT COMPLETE         |  |   |  |  |  |
|------------------------------------|--|---|--|--|--|
|                                    | CURRENT REQUESTS<br>(RECEIVED WITHIN THE LAST TWO<br>MONTHS) | OLDER REQUESTS<br>(RECEIVED MORE THAN TWO MONTHS AGO) | AVERAGE DAYS ON HAND<br>(OLDER REQUESTS) |  |  |
| SERIOUS CRIME                      | 175  | 0   | 0  |  |  |
| PROPERTY CRIME                     | 327  | 11  | 67                                       |  |  |
| PERSON SAMPLES FOR DNA<br>DATABASE | 61   | 12  | 76                                       |  |  |
| TOTAL                              | 563  | 23  | -  |  |  |

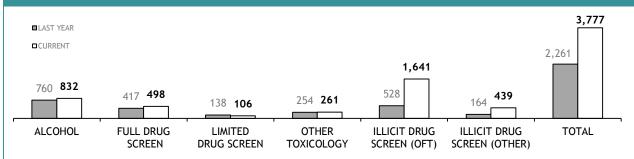
Since DNA testing cannot commence until an evidence item has been examined for biological evidence (e.g. blood stains cut from a T-shirt), the two month period for DNA is taken from the date that the samples were taken from evidence items for DNA testing.

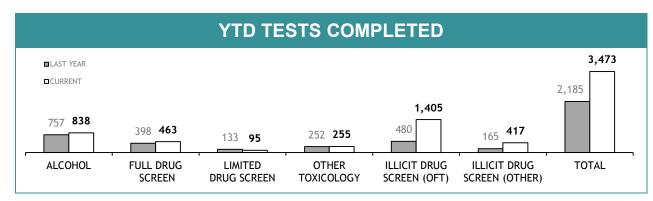
| DNA PROFILE MATCHES           |           |         |  |  |  |
|-------------------------------|-----------|---------|--|--|--|
|                               | LAST YEAR | CURRENT |  |  |  |
| SCENE TO PERSON (WITHIN CASE) | 571       | 394     |  |  |  |
| SCENE TO PERSON (COLD HIT)    | 328       | 401     |  |  |  |
| SCENE TO SCENE                | 97        | 72      |  |  |  |
| SUSPECTS ELIMINATED           | 65        | 65      |  |  |  |
| TOTAL                         | 1,061     | 932     |  |  |  |

| TASMANIAN DNA DATABASE          |         |  |  |  |
|---------------------------------|---------|--|--|--|
|                                 | CURRENT |  |  |  |
| CRIME SCENE EVIDENCE ITEMS      | 20,739  |  |  |  |
| MISSING PERSONS                 | 48      |  |  |  |
| POLICE                          | 1,018   |  |  |  |
| SERIOUS OFFENDERS               | 23,892  |  |  |  |
| STAFF MEMBERS                   | 40      |  |  |  |
| STATE SERVICE                   | 42      |  |  |  |
| SUSPECTS                        | 3,802   |  |  |  |
| UNKNOWN DECEASED PERSONS        | 24      |  |  |  |
| VOLUNTEERS (UNLIMITED PURPOSES) | 494     |  |  |  |
| TOTAL                           | 50,099  |  |  |  |

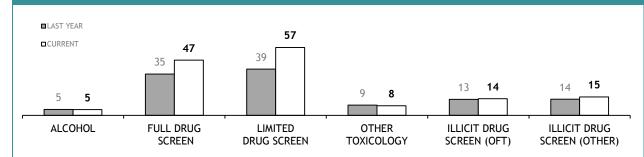
FSST

#### TOXICOLOGY: YTD EXAMINATION REQUESTS RECEIVED





#### AVERAGE TURNAROUND DAYS FOR TESTS COMPLETED

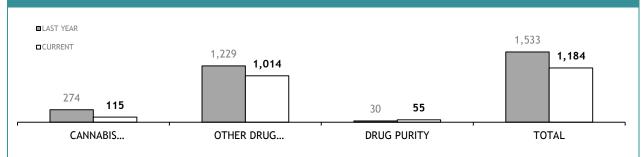


| TEQT | DECHECTO | COMDI |  |
|------|----------|-------|--|
|      | REQUESTS | COMPL |  |
|      |          |       |  |

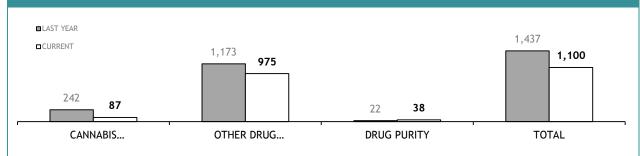
|                             | CURRENT REQUESTS<br>(RECEIVED WITHIN THE LAST TWO<br>MONTHS) | OLDER REQUESTS<br>(RECEIVED MORE THAN TWO MONTHS AGO) | AVERAGE DAYS ON HAND<br>(OLDER REQUESTS) |
|-----------------------------|--|---|--|
| ALCOHOL                     | 7  | 0   | 0  |
| FULL DRUG SCREEN            | 58   | 11  | 76                                       |
| LIMITED DRUG SCREEN         | 14   | 8   | 83                                       |
| OTHER TOXICOLOGY            | 1  | 4   | 127                                      |
| ILLICIT DRUG SCREEN (OFT)   | 253  | 0   | 0  |
| ILLICIT DRUG SCREEN (OTHER) | 24   | 4   | 127                                      |
| TOTAL                       | 357  | 27  |  |

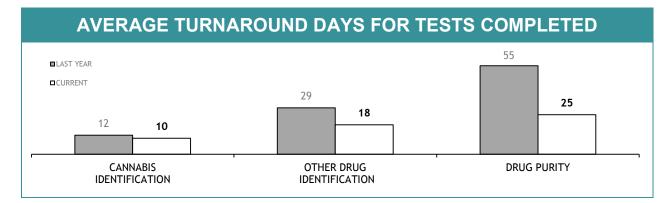
'OFT' denotes a confirmatory sample from a driver after a positive drug Oral Fluid Test.

#### **ILLICIT DRUGS: YTD EXAMINATION REQUESTS RECEIVED**

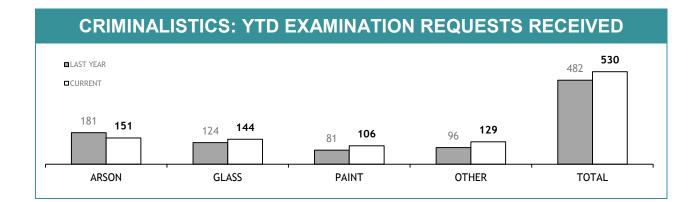


#### **YTD TESTS COMPLETED**

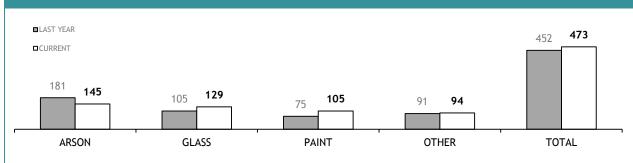


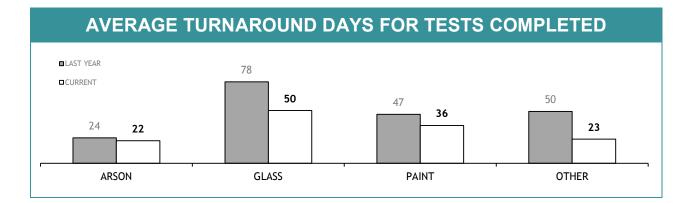


| TEST REQUESTS NOT COMPLETE |  |   |  |  |  |
|----------------------------|--|---|--|--|--|
|                            | CURRENT REQUESTS<br>(RECEIVED WITHIN THE LAST TWO<br>MONTHS) | OLDER REQUESTS<br>(RECEIVED MORE THAN TWO MONTHS AGO) | AVERAGE DAYS ON HAND<br>(OLDER REQUESTS) |  |  |
| CANNABIS IDENTIFICATION    | 29   | 0   | 0  |  |  |
| OTHER DRUG IDENTIFICATION  | 56   | 0   | 0  |  |  |
| DRUG PURITY                | 10   | 0   | 0  |  |  |
| TOTAL                      | 95   | 0   | -  |  |  |



#### YTD TESTS COMPLETED





| TEST REQUESTS NOT COMPLETE |  |   |  |  |  |
|----------------------------|--|---|--|--|--|
|                            | CURRENT REQUESTS<br>(RECEIVED WITHIN THE LAST TWO<br>MONTHS) | OLDER REQUESTS<br>(RECEIVED MORE THAN TWO MONTHS AGO) | AVERAGE DAYS ON HAND<br>(OLDER REQUESTS) |  |  |
| ARSON                      | 8  | 0   | 0  |  |  |
| GLASS                      | 5  | 0   | 0  |  |  |
| PAINT                      | 7  | 0   | 0  |  |  |
| OTHER                      | 23   | 0   | 0  |  |  |
| TOTAL                      | 43   | 0   | -  |  |  |



Source (all in Appendix E): self-reported monthly by SES

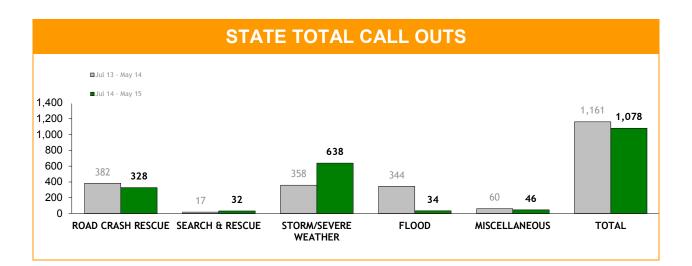
| SES PERSONNEL                              |    |       |       |                |     |  |
|--|----|-------|-------|----------------|-----|--|
|  | HQ | SOUTH | NORTH | NORTH-<br>WEST | SES |  |
| EXCESS RECREATION LEAVE PERSONNEL          | 0  | 0     | 0     | 0              | 0   |  |
| EXCESS RECREATION LEAVE HOURS              | 0  | 0     | 0     | 0              | 0   |  |
| PERSONNEL WITH 80+ LSL DAYS                | 0  | 1     | 0     | 0              | 1   |  |
| TOTAL SICK LEAVE HOURS<br>(1-10 DAYS ONLY) | 79 | 1     | 31    | 7              | 118 |  |

### **TOTAL VOLUNTEERS**

| REGION     | FEMALE          |                 | MA              | MALE            |                 | TOTAL           |  |
|------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--|
| REGION     | Jul 13 - May 14 | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15 |  |
| SOUTH      | 52              | 55              | 167             | 174             | 219             | 229             |  |
| NORTH      | 38              | 26              | 131             | 123             | 169             | 149             |  |
| NORTH-WEST | 48              | 43              | 124             | 100             | 172             | 143             |  |
| STATE      | 138             | 124             | 422             | 397             | 560             | 521             |  |

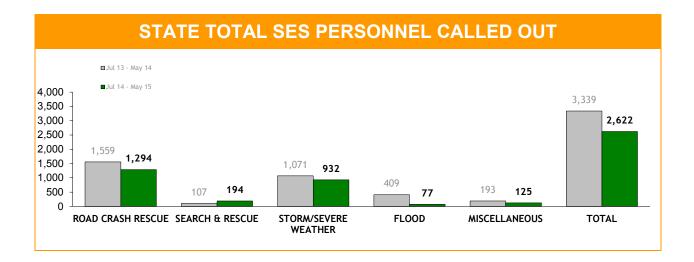
| VOLUNTEERS – NEW REGISTRATIONS |                 |                 |  |  |
|--------------------------------|-----------------|-----------------|--|--|
|                                | Jul 13 - May 14 | Jul 14 - May 15 |  |  |
| SOUTH                          | 31              | 35              |  |  |
| NORTH                          | 28              | 22              |  |  |
| NORTH-WEST                     | 25              | 28              |  |  |
| STATE                          | 84              | 85              |  |  |

| TRAINING  |                 |                 |  |  |  |
|---|-----------------|-----------------|--|--|--|
|   | Jul 13 - May 14 | Jul 14 - May 15 |  |  |  |
| TRAINING COURSES CONDUCTED                        | 130             | 130             |  |  |  |
| NUMBER OF VOLUNTEERS ATTENDING                    | 1,212           | 1,078           |  |  |  |
| REFRESHER COURSES CONDUCTED                       | 107             | 97              |  |  |  |
| NUMBER OF VOLUNTEERS ATTENDING                    | 755             | 730             |  |  |  |
| COMPETENCY OR OTHER COURSE CERTIFICATES<br>ISSUED | 1,168           | 1,075           |  |  |  |
| TOTAL VOLUNTEER TRAINING HOURS                    | 23,193          | 23,454          |  |  |  |

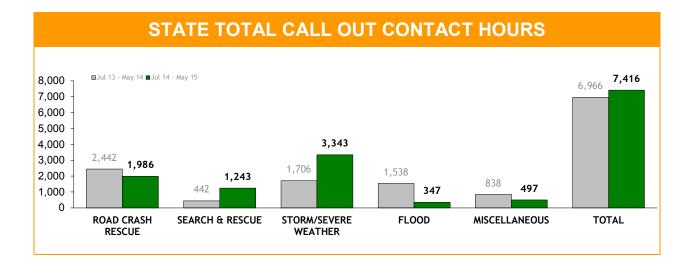


|            | CALL OUTS : CATEGORIES |                 |                 |                 |                 |                      |  |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|----------------------|--|
| REGION     | ROAD CRA               | SH RESCUE       | SEARCH A        | ND RESCUE       | STORM/SEVE      | STORM/SEVERE WEATHER |  |
| REGION     | Jul 13 - May 14        | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15      |  |
| SOUTH      | 136                    | 115             | 7               | 8               | 212             | 91                   |  |
| NORTH      | 152                    | 129             | 7               | 8               | 32              | 309                  |  |
| NORTH-WEST | 94                     | 84              | 3               | 16              | 114             | 238                  |  |
| STATE      | 382                    | 328             | 17              | 32              | 358             | 638                  |  |
| REGION     | FLC                    | DOD             | MISCELLANEOUS   |                 | TOTAL CALL OUTS |                      |  |
| REGION     | Jul 13 - May 14        | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15      |  |
| SOUTH      | 24                     | 29              | 7               | 7               | 386             | 250                  |  |
| NORTH      | 278                    | 0               | 7               | 20              | 476             | 466                  |  |
| NORTH-WEST | 42                     | 5               | 46              | 19              | 299             | 362                  |  |
| STATE      | 344                    | 34              | 60              | 46              | 1,161           | 1,078                |  |

| ROAD CRASH RESCUE : AVERAGE RESPONSE TIME |                 |                 |  |  |  |
|---|-----------------|-----------------|--|--|--|
|   | Jul 13 - May 14 | Jul 14 - May 15 |  |  |  |
| SOUTH                                     | 18              | 16              |  |  |  |
| NORTH                                     | 8               | 7               |  |  |  |
| NORTH-WEST                                | 9               | 7               |  |  |  |
| STATE                                     | 12              | 10              |  |  |  |

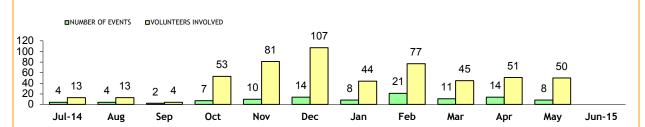


| PERSONNEL CALLED OUT : CATEGORIES |                   |                 |                 |                   |                 |                 |  |
|-----------------------------------|-------------------|-----------------|-----------------|-------------------|-----------------|-----------------|--|
| REGION                            | ROAD CRASH RESCUE |                 | SEARCH AN       | SEARCH AND RESCUE |                 | RE WEATHER      |  |
| REGION                            | Jul 13 - May 14   | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15   | Jul 13 - May 14 | Jul 14 - May 15 |  |
| SOUTH                             | 560               | 448             | 58              | 82                | 523             | 230             |  |
| NORTH                             | 611               | 448             | 37              | 55                | 105             | 209             |  |
| NORTH-WEST                        | 388               | 398             | 12              | 57                | 443             | 493             |  |
| STATE                             | 1,559             | 1,294           | 107             | 194               | 1,071           | 932             |  |
| REGION                            | FLOOD             |                 | MISCELLANEOUS   |                   | TOTAL CALL OUTS |                 |  |
| REGION                            | Jul 13 - May 14   | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15   | Jul 13 - May 14 | Jul 14 - May 15 |  |
| SOUTH                             | 77                | 63              | 24              | 15                | 1,242           | 838             |  |
| NORTH                             | 166               | 0               | 31              | 58                | 950             | 770             |  |
| NORTH-WEST                        | 166               | 14              | 138             | 52                | 1,147           | 1,014           |  |
| STATE                             | 409               | 77              | 193             | 125               | 3,339           | 2,622           |  |



| CONTACT HOURS : CATEGORIES |                   |                 |                   |                 |                      |                 |  |
|----------------------------|-------------------|-----------------|-------------------|-----------------|----------------------|-----------------|--|
| REGION                     | ROAD CRASH RESCUE |                 | SEARCH AND RESCUE |                 | STORM/SEVERE WEATHER |                 |  |
| REGION                     | Jul 13 - May 14   | Jul 14 - May 15 | Jul 13 - May 14   | Jul 14 - May 15 | Jul 13 - May 14      | Jul 14 - May 15 |  |
| SOUTH                      | 881               | 680             | 263               | 388             | 691                  | 333             |  |
| NORTH                      | 876               | 705             | 123               | 466             | 221                  | 1,617           |  |
| NORTH-WEST                 | 686               | 601             | 56                | 389             | 794                  | 1,393           |  |
| STATE                      | 2,442             | 1,986           | 442               | 1,243           | 1,706                | 3,343           |  |
| <b>REGION</b>              | FLOOD             |                 | MISCELLANEOUS     |                 | TOTAL CALL OUTS      |                 |  |
| REGION                     | Jul 13 - May 14   | Jul 14 - May 15 | Jul 13 - May 14   | Jul 14 - May 15 | Jul 13 - May 14      | Jul 14 - May 15 |  |
| SOUTH                      | 142               | 227             | 33                | 25              | 2,009                | 1,653           |  |
| NORTH                      | 1,014             | 0               | 73                | 316             | 2,307                | 3,104           |  |
| NORTH-WEST                 | 382               | 120             | 733               | 156             | 2,650                | 2,659           |  |
| STATE                      | 1,538             | 347             | 838               | 497             | 6,966                | 7,416           |  |

#### **PUBLIC EVENTS ATTENDED BY SES VOLUNTEERS**

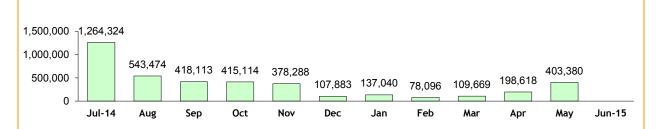


| NUMBER          | OF EVENTS                        | VOLUNTEERS INVOLVED   |  |  |  |  |  |
|-----------------|----------------------------------|---|--|--|--|--|--|
| Jul 13 - May 14 | Jul 14 - May 15                  | Jul 13 - May 14   | Jul 14 - May 15  |  |  |  |  |
| 36              | 32                               | 242   | 196  |  |  |  |  |
| 6               | 1                                | 73  | 18   |  |  |  |  |
| 69              | 70                               | 421   | 324  |  |  |  |  |
| 111             | 103                              | 736   | 538  |  |  |  |  |
|                 | Jul 13 - May 14<br>36<br>6<br>69 | 36         32           6         1           69         70 | Jul 13 - May 14         Jul 14 - May 15         Jul 13 - May 14           36         32         242           6         1         73           69         70         421 |  |  |  |  |

| COMMUNITY AWARENESS |  |                 |   |                 |                                |                 |  |
|---------------------|--|-----------------|---|-----------------|--------------------------------|-----------------|--|
|                     | PRESENTATIONS DELIVERED<br>(SALARIED STAFF ONLY) |                 | PUBLIC EVENTS ATTENDED<br>(SALARIED STAFF ONLY) |                 | DRIVER REVIVER SITES CONDUCTED |                 |  |
|                     | Jul 13 - May 14                                  | Jul 14 - May 15 | Jul 13 - May 14                                 | Jul 14 - May 15 | Jul 13 - May 14                | Jul 14 - May 15 |  |
| HQ                  | 4  | 1               | 11  | 2               | 15                             | 9               |  |
| SOUTH               | 2  | 1               | 0   | 1               | 0                              | 0               |  |
| NORTH               | 0  | 2               | 3   | 0               | 0                              | 0               |  |
| NORTH-WEST          | 9  | 12              | 10  | 9               | 0                              | 0               |  |
| STATE               | 15   | 16              | 24  | 12              | 15                             | 9               |  |

| COMMUNITY AWARENESS : SES WEBSITE |                 |                 |  |  |  |
|-----------------------------------|-----------------|-----------------|--|--|--|
|                                   | Jul 13 - May 14 | Jul 14 - May 15 |  |  |  |
| WEBSITE HITS                      | 3,046,060       | 4.053,999       |  |  |  |

#### **COMMUNITY AWARENESS : SES WEBSITE HITS**



| EMERGENCY MANAGEMENT : ADVISORY SERVICES |                   |                 |                 |                 |                    |                 |  |
|--|-------------------|-----------------|-----------------|-----------------|--------------------|-----------------|--|
|  | NATIONAL MEETINGS |                 | STATE MEETINGS  |                 | MUNICIPAL MEETINGS |                 |  |
|  | Jul 13 - May 14   | Jul 14 - May 15 | Jul 13 - May 14 | Jul 14 - May 15 | Jul 13 - May 14    | Jul 14 - May 15 |  |
| HQ                                       | 56                | 67              | 162             | 184             | 21                 | 8               |  |
| SOUTH                                    | 0                 | 0               | 11              | 14              | 14                 | 12              |  |
| NORTH                                    | 0                 | 0               | 16              | 21              | 9                  | 15              |  |
| NORTH-WEST                               | 0                 | 0               | 13              | 13              | 16                 | 26              |  |
| STATE                                    | 56                | 67              | 202             | 232             | 60                 | 61              |  |

| EMERGENCY MANAGEMENT : EXERCISES |    |    |  |  |  |  |
|----------------------------------|----|----|--|--|--|--|
| Jul 13 - May 14 Jul 14 - May 15  |    |    |  |  |  |  |
| REGIONAL: SOUTH                  | 9  | 6  |  |  |  |  |
| REGIONAL: NORTH                  | 4  | 8  |  |  |  |  |
| REGIONAL: NORTH-WEST             | 14 | 16 |  |  |  |  |
| STATE / NATIONAL                 | 11 | 5  |  |  |  |  |

| VEHICLE USAGE: FUEL EXPENDITURE (\$)*<br>(Source: Fleet Reporting) |       |       |       |            |        |  |  |
|--|-------|-------|-------|------------|--------|--|--|
|  | HQ    | SOUTH | NORTH | NORTH-WEST | STATE  |  |  |
| Jul 13 - May 14  | 6,131 | 7,975 | 9,457 | 19,960     | 43,522 |  |  |
| Jul 14 - May 15  | 5,352 | 6,902 | 7,278 | 13,705     | 33,236 |  |  |

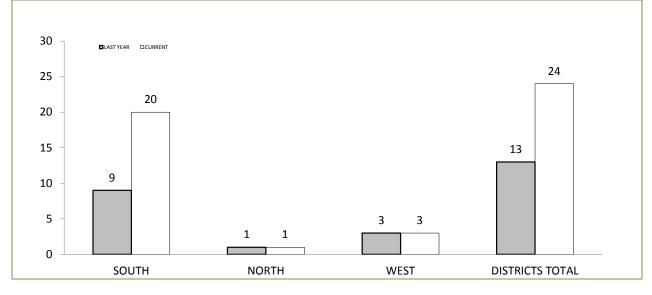
\* Runs for an equivalent year-to-date period commencing a month earlier than the current, reporting month

# APPENDIX F

1

Corporate Performance Report: Appendix F: May 2015

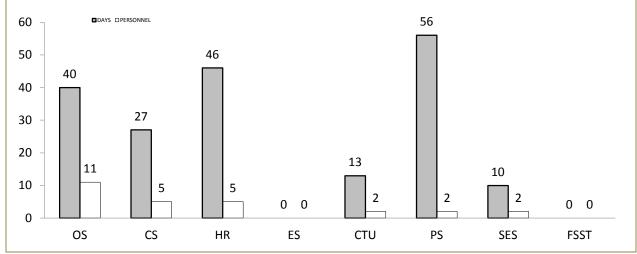
#### TOTAL DISTRICT EXCESS RECREATION LEAVE PERSONNEL\*



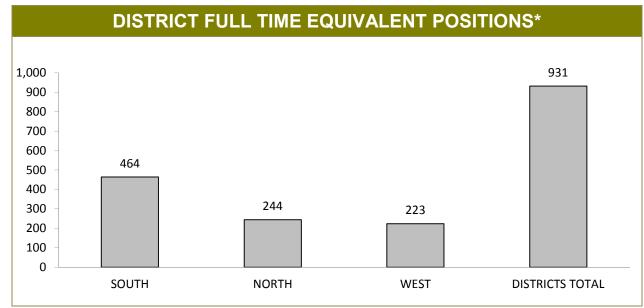
| DISTRICT EXCESS RECREATION & LSL DAYS* |           |                     |        |  |         |        |  |  |
|--|-----------|---------------------|--------|--|---------|--------|--|--|
| DISTRICT                               | EXCE      | SS RECREATION LEAVE | DAYS   | PERSONNEL WITH 80+ DAYS LONG SERVICE LEAVE |         |        |  |  |
| DISTRICT                               | LAST YEAR | CURRENT             | CHANGE | LAST YEAR                                  | CURRENT | CHANGE |  |  |
| SOUTH                                  | 149       | 179                 | 30     | 88   | 88      | 0      |  |  |
| NORTH                                  | 1         | 1                   | 0      | 27   | 28      | 1      |  |  |
| WEST                                   | 11        | 16                  | 5      | 27   | 36      | 9      |  |  |
| DISTRICTS TOTAL                        | 161       | 196                 | 35     | 142  | 152     | 10     |  |  |

| DISTRICT SICK LEAVE CATEGORIES*  |           |         |        |           |         |                   |  |
|--|-----------|---------|--------|-----------|---------|-------------------|--|
| DISTRICT SICK LEAVE (APPLICATIONS OF LESS THAN 11 DAYS) ONE DAY SICK LEAVE APPLICATIONS (WITHOUT CERTIFICA |           |         |        |           |         | IOUT CERTIFICATE) |  |
| DISTRICT   | LAST YEAR | CURRENT | CHANGE | LAST YEAR | CURRENT | CHANGE            |  |
| SOUTH  | 2,058     | 1,898   | -160   | 234       | 192     | -42               |  |
| NORTH  | 1,214     | 1,181   | -34    | 153       | 153     | 0                 |  |
| WEST   | 1,030     | 1,021   | -9     | 130       | 107     | -23               |  |
| DISTRICTS TOTAL  | 4,302     | 4,099   | -203   | 517       | 452     | -65               |  |

## DPEM EXCESS RECREATION LEAVE DAYS & PERSONNEL\*



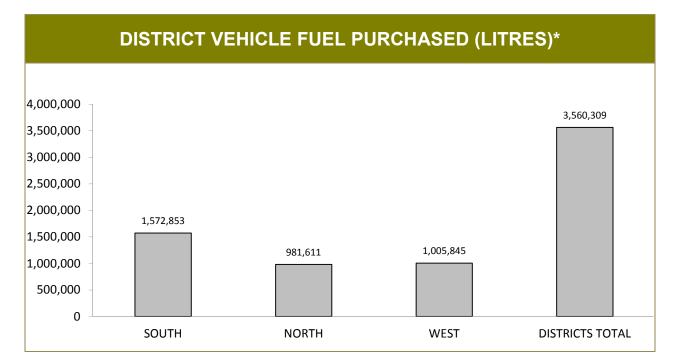
\*Leave data current as of payroll processing date prior to 3<sup>rd</sup> of month Source (all on page): supplied monthly by Financial & Payroll services



\* Excludes secondments. Current as at last payroll processing date. Source: Downloaded monthly from Payroll Services

| DISTRICT VEHICLES |                       |    |     |  |  |  |  |
|-------------------|-----------------------|----|-----|--|--|--|--|
|                   | MARKED UNMARKED TOTAL |    |     |  |  |  |  |
| SOUTH             | 94                    | 41 | 135 |  |  |  |  |
| NORTH             | 63                    | 25 | 88  |  |  |  |  |
| WEST              | 57                    | 19 | 76  |  |  |  |  |
| DISTRICTS TOTAL   | 214                   | 85 | 299 |  |  |  |  |

Source: downloaded monthly from Leaseplan Australia (leaseplan.com.au)



\*Note: Runs for an equivalent year-to-date period commencing a month earlier than the current, reporting month Source: downloaded monthly from Leaseplan Australia (leaseplan.com.au)